



# Oregon

Theodore R. Kulongoski, Governor

Department of Land Conservation and Development

635 Capitol Street, Suite 150

Salem, OR 97301-2540

(503) 373-0050

Fax (503) 378-5518

[www.lcd.state.or.us](http://www.lcd.state.or.us)



## NOTICE OF ADOPTED AMENDMENT

12/02/2013

TO: Subscribers to Notice of Adopted Plan  
or Land Use Regulation Amendments

FROM: Plan Amendment Program Specialist

SUBJECT: City of Echo Plan Amendment  
DLCD File Number 001-13

The Department of Land Conservation and Development (DLCD) received the attached notice of adoption. A Copy of the adopted plan amendment is available for review at the DLCD office in Salem and the local government office.

Appeal Procedures\*

DLCD ACKNOWLEDGMENT or DEADLINE TO APPEAL: Friday, December 13, 2013

This amendment was submitted to DLCD for review prior to adoption with less than the required 35-day notice. Pursuant to ORS 197.830(2)(b) only persons who participated in the local government proceedings leading to adoption of the amendment are eligible to appeal this decision to the Land Use Board of Appeals (LUBA).

If you wish to appeal, you must file a notice of intent to appeal with the Land Use Board of Appeals (LUBA) no later than 21 days from the date the decision was mailed to you by the local government. If you have questions, check with the local government to determine the appeal deadline. Copies of the notice of intent to appeal must be served upon the local government and others who received written notice of the final decision from the local government. The notice of intent to appeal must be served and filed in the form and manner prescribed by LUBA, (OAR Chapter 661, Division 10). Please call LUBA at 503-373-1265, if you have questions about appeal procedures.

**\*NOTE:** The Acknowledgment or Appeal Deadline is based upon the date the decision was mailed by local government. A decision may have been mailed to you on a different date than it was mailed to DLCD. As a result, your appeal deadline may be earlier than the above date specified. **NO LUBA Notification to the jurisdiction of an appeal by the deadline, this Plan Amendment is acknowledged.**

Cc: Diane Berry, City of Echo  
Gordon Howard, DLCD Urban Planning Specialist  
Grant Young, DLCD Regional Representative

<paa> YA

# FORM 2

## DLCD NOTICE OF ADOPTION

This form must be mailed to DLCD within 5 working days after the final decision  
per ORS 197.610, OAR Chapter 660 - Division 18

(See reverse side for submittal requirements)

NOV 24 2013

LAND CONSERVATION  
AND DEVELOPMENT

Jurisdiction: City of Echo Local File No.: 364-13  
(If no number, use none)

Date of Adoption: 4-18-2013 Date Mailed: 11-20-13  
(Must be filled in) (Date mailed or sent to DLCD)

Date the Notice of Proposed Amendment was mailed to DLCD: 3-30-13

☐ Comprehensive Plan Text Amendment ☐ Comprehensive Plan Map Amendment  
☐ Land Use Regulation Amendment ☒ Zoning Map Amendment  
☐ New Land Use Regulation ☐ Other: \_\_\_\_\_

(Please Specify Type of Action)

Summarize the adopted amendment. Do not use technical terms. Do not write ASee Attached.≡

Changed residence on Main Street zoned  
Commercial to Residential Commercial.

Describe how the adopted amendment differs from the proposed amendment. If it is the same, write ASame.≡ If you did not give notice for the proposed amendment, write AN/A.≡

no change

Plan Map Changed from : \_\_\_\_\_ to \_\_\_\_\_

Zone Map Changed from: show larger to from Commercial  
to include RC zone

Location: Main St, Echo Acres Involved: .116 ac

Specify Density: Previous: .116 Same New: Same

Applicable Statewide Planning Goals: \_\_\_\_\_

Was an Exception Adopted? Yes: \_\_\_\_\_ No: X

DLCD File No.: 001-13 (19768) [17692]



Did the Department of Land Conservation and Development **receive** a notice of Proposed

Amendment **FORTY FIVE (45) days prior to the first evidentiary hearing**. Yes: ☐ No: ☒

If no, do the Statewide Planning Goals apply. Yes: ☐ No: ☒

If no, did The Emergency Circumstances Require immediate adoption. Yes: ☐ No: ☒

Affected State or Federal Agencies, Local Governments or Special Districts: \_\_\_\_\_

ODOT  
Local Contact: Diane Berry Area Code + Phone Number: 541-376-8411

Address: PO Box 9 City: Echo

Zip Code+4: 97826-0009 Email Address: capk@centurytel.net

*note no one appeared @ hearing notice sent to ODOT, Union Pacific, property owners, Umatilla Co*  
**ADOPTION SUBMITTAL REQUIREMENTS** *no comment*

This form **must be mailed** to DLCD **within 5 working days after the final decision**  
per ORS 197.610, OAR Chapter 660 - Division 18.

1. Send this Form and TWO (2) Copies of the Adopted Amendment to:

**ATTENTION: PLAN AMENDMENT SPECIALIST  
DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT  
635 CAPITOL STREET NE, SUITE 150  
SALEM, OREGON 97301-2540**

2. Submit **TWO (2) copies** the adopted material, if copies are bounded please submit **TWO (2) complete copies** of documents and maps.
3. Please Note: Adopted materials must be sent to DLCD not later than **FIVE (5) working days** following the date of the final decision on the amendment.
4. Submittal of this Notice of Adoption must include the text of the amendment plus adopted findings and supplementary information.
5. The deadline to appeal will not be extended if you submit this notice of adoption within five working days of the final decision. Appeals to LUBA may be filed within **TWENTY-ONE (21) days** of the date, the ANotice of Adoption is sent to DLCD.
6. In addition to sending the ANotice of Adoption to DLCD, you must notify persons who participated in the local hearing and requested notice of the final decision.
7. **Need More Copies?** You can copy this form on to 8-1/2x11 green paper only; or call the DLCD Office at (503) 373-0050; or Fax your request to: (503) 378-5518; or Email your request to [Larry.French@state.or.us](mailto:Larry.French@state.or.us) - ATTENTION: PLAN AMENDMENT SPECIALIST.

# FORM 2

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Plan Map Changed from : \_\_\_\_\_ to \_\_\_\_\_

Zone Map Changed from: to include larger RC zone from Commercial

Location: Main St, Echo Acres Involved: .116 ac

Specify Density: Previous: .116 Same New: Same

Applicable Statewide Planning Goals: \_\_\_\_\_

Was an Exception Adopted? Yes: \_\_\_\_\_ No: X

DLCD File No.: \_\_\_\_\_



ORDINANCE #364-13

**AN ORDINANCE AMENDING THE CODE CHAPTER 9-3-1 ZONING REGULATIONS BY ADOPTING A NEW ZONING MAP AND DECLARING AN EMERGENCY.**

THE CITY OF ECHO ORDAINS AS FOLLOWS:

SECTION 1. The ZONING Code shall be amended to read.

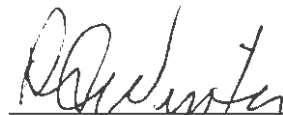
The zoning map shall be adopted by reference as attached increasing the size of the Residential-Commercial Zone abutting the Union Pacific Railroad Right of Way and decreasing the size of the Commercial Zone by 5000 square feet.

**9-3-1 ESTABLISHMENT OF ZONES:**

- A. Zone Boundaries: Unless otherwise provided in this Title, zone boundaries are section lines, subdivision lines, lot lines, centerlines of streets or railroad rights of way, or such lines extended.

Location of Zones: A zoning map showing boundaries of the zones as hereby established shall be adopted and made part of this Title and contained in Section 9-3-1. Said map and all notations, references or amendments thereto shall be and remain on file with the City Recorder.

Adopted by the Common Council of the City of Echo this 18th day of April, 2013.

  
\_\_\_\_\_  
Richard C. Winter, PhD/Mayor

Attest:

  
\_\_\_\_\_  
Diane Berry/City Administrator-Rec.

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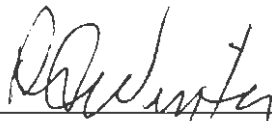
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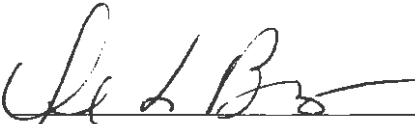
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Diane Berry/City Administrator-Rec.



This map was prepared for  
Assessment purposes only.



SE1/4 NW1/4 SEC16 T3N R29E WM  
UMATILLA COUNTY, OR

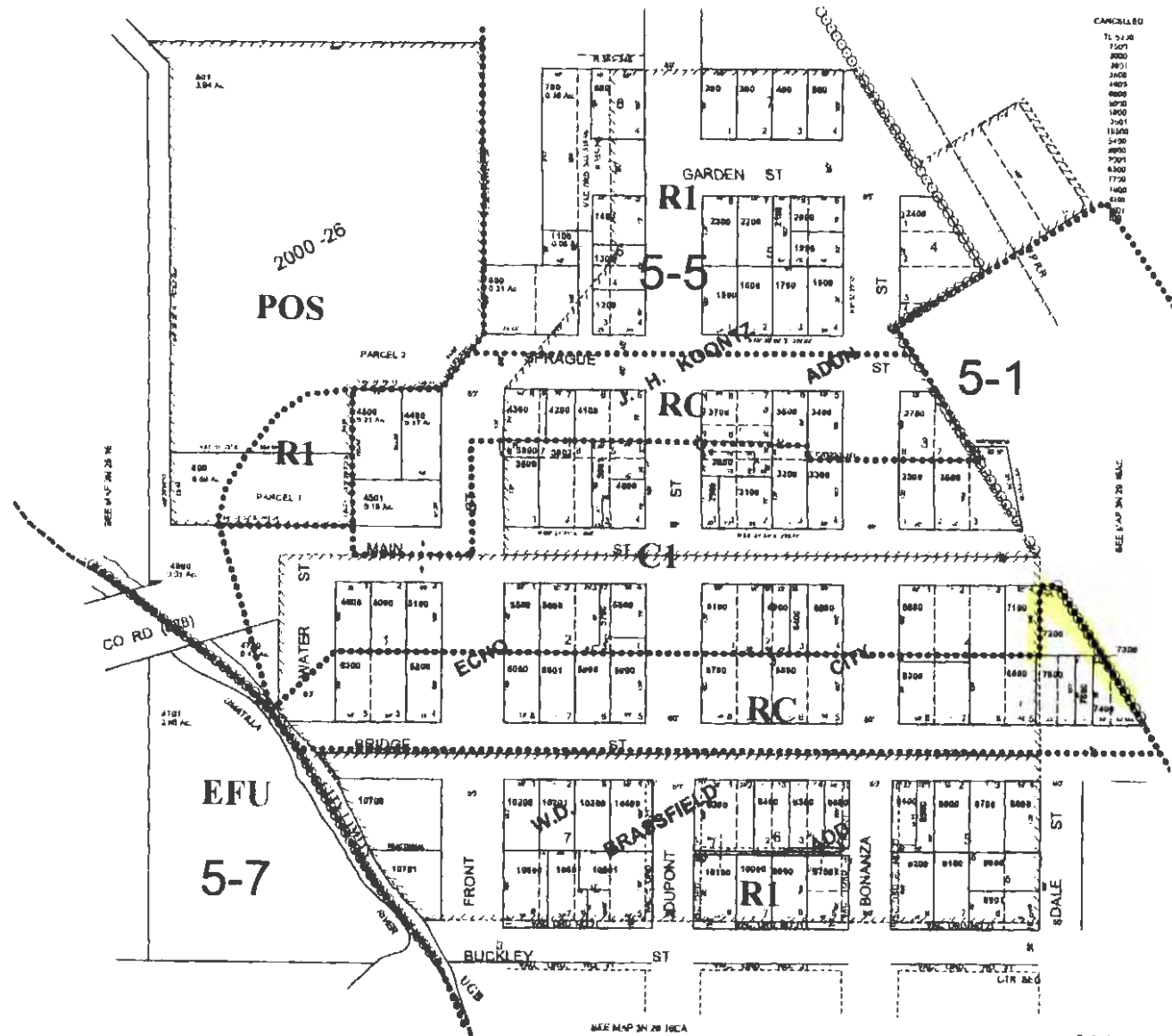
SCALE: 1" = 100'

3N2916BD

City of Echo

See FIRM for areas subject to flooding  
All in Stage Gulch Critical Ground Water Area

SEE MAP 20 16



3N2916BD



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SE1/4 NW1/4 SEC16 T3N R29E WM  
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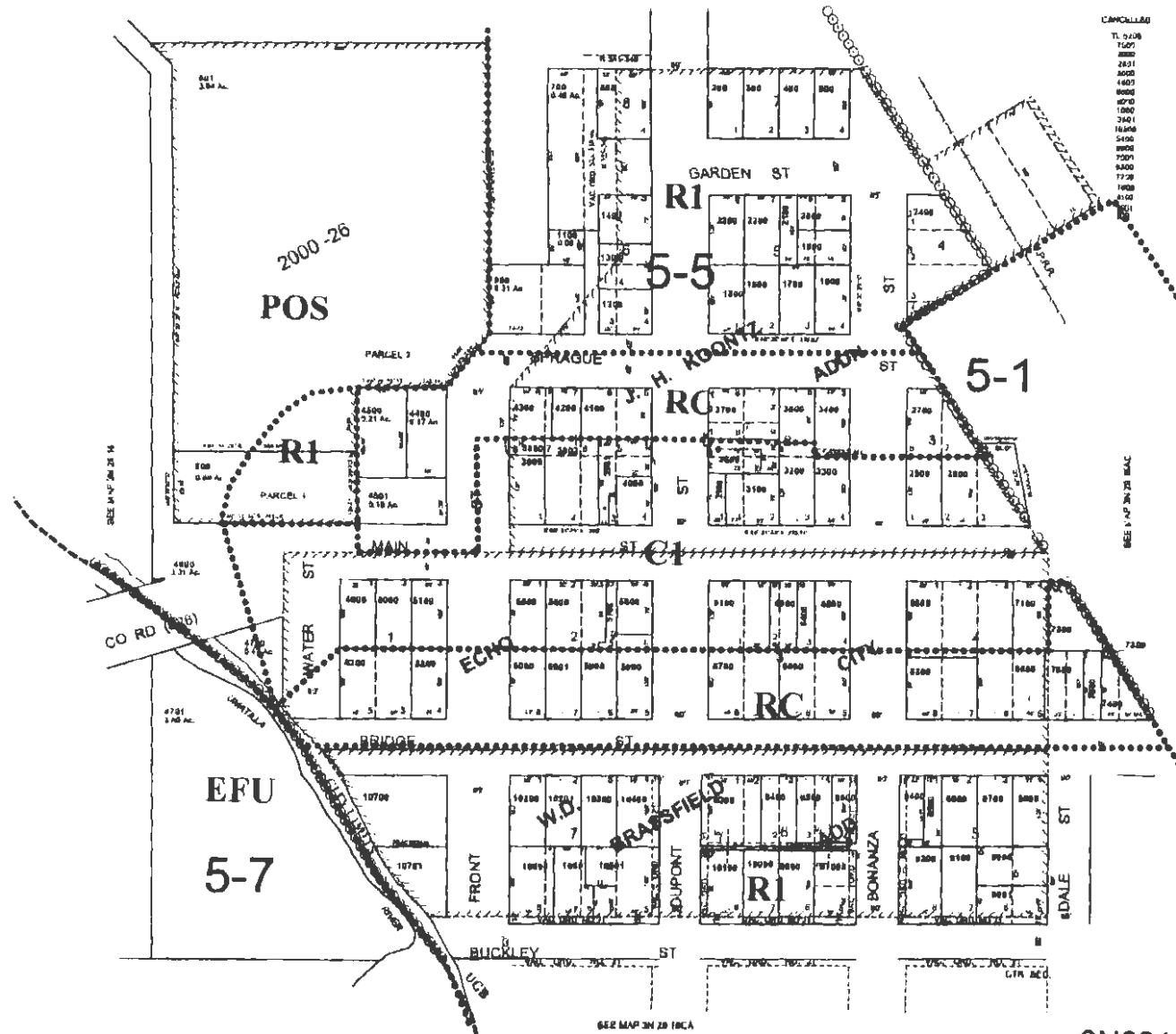
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3N2916BD

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See FIRM for areas subject to flooding  
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SEE MAP 3N 28 18



CANOLLAS  
TL 2408  
T507  
8888  
2831  
3000  
1607  
8888  
1080  
3841  
1848  
5458  
8908  
7301  
8300  
7728  
1808  
8100  
801

SEE MAP 3N 28 18CA

3N2916BD

**THE COMMON COUNCIL OF THE CITY OF ECHO HELD A REGULAR MEETING ON THURSDAY, APRIL 18, 2013 AT 7:30 P.M. AT CITY HALL, 20 S. BONANZA, ECHO, OREGON.**

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**COUNCIL PRESENT:** Jerry Gaunt, Eujana Hampton, Pat Wood, Karl Jensen.

**ABSENT:** Richard Winter, Gayle Yoder, Jerrie Fife

**STAFF/CITY CONTRACTORS PRESENT:** Diane Berry, City Administrator-Recorder; Darin Tuil, Public Works Director;

**OTHERS PRESENT:**

**CALL TO ORDER:** Jeanie Hampton, Mayor Pro-tem called the meeting to order at 7:38 p.m. and lead the council in the Pledge of Allegiance.

**PUBLIC HEARING:** The public hearing regarding the proposed zoning map change for the Campbell property from Commercial to Residential-Commercial was opened. No one from the public were present to comment on the proposed map change, so it was recessed and be reopened within next ten minutes if anyone appears. No one appeared so at 7:48 pm the hearing was adjourned.

**PUBLIC COMMENTS:** None. The council noted that Eric Hautajarvi did not appear.

**APPROVE MINUTES:** Pat Wood moved and Jerry Gaunt seconded the motion to approve the minutes for the March 21, 2013 meeting. Vote: all ayes.

**POLICE REPORT:** January, February and March police reports were reviewed.

**ORDINANCE 364-13:** Ordinance #364-13 providing for an amendment to the zoning map to change the Campbell property to Residential Commercial from Commercial was read by title having been posted and provided to council members. Notice of the hearing was published in the East Oregonian. The Campbell property abuts Residential-Commercial Zoned property on the south-side. Berry said that the Campbell's would like to add on to their home and cannot increase the footprint, as a non-conforming use in a Commercial Zone. There being no discussion the ordinance was approved upon motion by Pat Wood and second by Jerry Gaunt. Vote: All Ayes.

**ORDINANCE 365-13:** Ordinance #365-13 Providing a new franchise agreement with Charter was read by title only as it was posted and a copy provided the council.

Jerry Gaunt moved to adopt the ordinance and Karl Jensen seconded the motion.  
Vote: all ayes, except Pat Wood. Nay.

**GOLF COURSE:** Darin Tuil reported that the irrigation system is good, but the flow meter is under registering so it is being replaced. There have been a few minor equipment problems. Revenues are close to last year.

**PUBLIC WORKS:** Tuil said everything is going pretty good. His helper, Trevor Morris, is doing well. They are busy turning on irrigation and doing weed control. Sewer report: Berry reported on status of the appraisal problems.

**ADMINISTRATOR'S REPORT: a. Investments: b, ODOT Agreement:**  
Jensen moved and Gaunt seconded the motion to approve the ODOT downtown agreement. The ACE Car Show will be May 25 and there will be other activities around this event. The Kiwanis cleanup is Friday May 10 and yard sale May 11. The new Picnic Shelter was discussed briefly. Pat Wood suggested having a contract with Eric Hautajarvi if he appears before the council again and making it clear if there is one problem he is done.

**NEW BUSINESS:** The Anderson Perry Scholarship was discussed. The council would like students to submit a one page essay on their future plans and their ties to Echo.

**ADJOURNMENT:** There being no further business Wood moved and Gaunt seconded the motion to adjourn the meeting 8:30 pm.

Respectfully submitted,

  
\_\_\_\_\_  
Jeanne Hampton/Mayor Pro-Tem

Attest:  
  
\_\_\_\_\_  
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P.O. Box 9  
20 S. Bonanza  
Echo, Oregon 97826

attn: Plan Amendment Spec  
DLCD  
635 Capital Street, NE, Suite 150  
Salem, OR 97301-2540



NOV 14 2011