



# Oregon

John A. Kitzhaber, M.D., Governor

Department of Land Conservation and Development

635 Capitol Street NE, Suite 150

Salem, Oregon 97301-2540

Phone: (503) 373-0050

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[www.oregon.gov/LCD](http://www.oregon.gov/LCD)



## NOTICE OF ADOPTED CHANGE TO A COMPREHENSIVE PLAN OR LAND USE REGULATION

Date: April 01, 2015  
Jurisdiction: City of Milton-Freewater  
Local file no.: None  
DLCD file no.: 001-14

The Department of Land Conservation and Development (DLCD) received the attached notice of adopted amendment to a comprehensive plan or land use regulation on 03/30/2015. A copy of the adopted amendment is available for review at the DLCD office in Salem and the local government office.

Notice of the proposed amendment was submitted to DLCD 42 days prior to the first evidentiary hearing.

### Appeal Procedures

Eligibility to appeal this amendment is governed by ORS 197.612, ORS 197.620, and ORS 197.830. Under ORS 197.830(9), a notice of intent to appeal a land use decision to LUBA must be filed no later than 21 days after the date the decision sought to be reviewed became final. If you have questions about the date the decision became final, please contact the jurisdiction that adopted the amendment.

A notice of intent to appeal must be served upon the local government and others who received written notice of the final decision from the local government. The notice of intent to appeal must be served and filed in the form and manner prescribed by LUBA, (OAR chapter 661, division 10).

If the amendment is not appealed, it will be deemed acknowledged as set forth in ORS 197.625(1)(a). Please call LUBA at 503-373-1265, if you have questions about appeal procedures.

### DLCD Contact

If you have questions about this notice, please contact DLCD's Plan Amendment Specialist at 503-934-0017 or [plan.amendments@state.or.us](mailto:plan.amendments@state.or.us)

# DLCD NOTICE OF ADOPTION

Received  
3/30/2015

This form must be mailed to DLCD within 5 working days after the final decision  
per ORS 197.610, OAR Chapter 660 - Division 18

(See reverse side for submittal requirements)

Jurisdiction: Milton-Freewater Local File No.: \_\_\_\_\_  
(If no number, use none)

Date of Adoption: 2/9/15 Date Mailed: 3/30/15  
(Must be filled in) (Date mailed or sent to DLCD)

Date the Notice of Proposed Amendment was mailed to DLCD: 12/23/14

Comprehensive Plan Text Amendment  Comprehensive Plan Map Amendment

Land Use Regulation Amendment  Zoning Map Amendment

New Land Use Regulation  Other: \_\_\_\_\_

(Please Specify Type of Action)

Summarize the adopted amendment. Do not use technical terms. Do not write "See Attached."

Plan amendment from underlying County EFU to City Business Park, and  
corresponding zone map amendment. The parcel is presently located in  
the City's urban growth boundary and has been annexed. The Business  
Park designation is the planned designation by the City.

Describe how the adopted amendment differs from the proposed amendment. If it is the same, write "Same." If you did not give notice for the proposed amendment, write "N/A."

Same  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Plan Map Changed from : EFU to Business Park

Zone Map Changed from: EFU to Business Park

Location: NW portion of 5N3513 TL 302 Acres Involved: 2

Specify Density: Previous: N/A New: N/A

Applicable Statewide Planning Goals: 3, 9

Was an Exception Adopted? Yes: \_\_\_\_\_ No: x

DLCD File No.: \_\_\_\_\_

Did the Department of Land Conservation and Development receive a notice of Proposed

Amendment **FORTY FIVE (45) days prior to the first evidentiary hearing.** Yes:  No:

If no, do the Statewide Planning Goals apply. Yes:  No:

If no, did The Emergency Circumstances Require immediate adoption. Yes:  No:

Affected State or Federal Agencies, Local Governments or Special Districts: \_\_\_\_\_

Local Contact: Gina Hartzheim Area Code + Phone Number: 541-938-8234

Address: P. O. Box 6, Milton-Freewater, OR 97862

City: \_\_\_\_\_ Zip Code+4: \_\_\_\_\_

## ADOPTION SUBMITTAL REQUIREMENTS

This form **must be mailed** to DLCD **within 5 working days after the final decision**  
per ORS 197.610, OAR Chapter 660 - Division 18.

1. Send this Form and TWO (2) Copies of the Adopted Amendment to:  
**ATTENTION: PLAN AMENDMENT SPECIALIST**  
**DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT**  
**635 CAPITOL STREET NE, SUITE 150**  
**SALEM, OREGON 97301-2540**
2. Submit **TWO (2) copies** the adopted material, if copies are bounded please submit **TWO (2) complete copies** of documents and maps.
3. Please Note: Adopted materials must be sent to DLCD not later than **FIVE (5) working days** following the date of the final decision on the amendment.
4. Submittal of of this Notice of Adoption must include the text of the amendment plus adopted findings and supplementary information.
5. The deadline to appeal will be extended if you submit this notice of adoption within five working days of the final decision. Appeals to LUBA may be filed within **TWENTY-ONE (21) days** of the date, the "Notice of Adoption" is sent to DLCD.
6. In addition to sending the "Notice of Adoption" to DLCD, you must notify persons who participated in the local hearing and requested notice of the final decision.
7. **Need More Copies?** You can copy this form on to 8-1/2x11 green paper only ; or call the DLCD Office at (503) 373-0050; or Fax your request to:(503) 378-5518; or Email your request to [Larry.French@state.or.us](mailto:Larry.French@state.or.us) - ATTENTION: PLAN AMENDMENT SPECIALIST.

Umatilla County  
Received:3/3/2015

AN ORDINANCE ANNEXING CERTAIN TERRITORY  
LOCATED BETWEEN HWY. 11 AND THE EXTENSION OF KEY BLVD.



WHEREAS, the City Council of the City of Milton-Freewater, Oregon, initiated annexation proceedings on December 8, 2014; and

WHEREAS, notice of the public hearing on said annexation was mailed to affected property owners and published in the Valley Herald, as required by law; and

WHEREAS, the Umatilla County Planning Department has been notified of the proposed annexation, and no objection has been received from the County to the annexation; and

WHEREAS, a public hearing was held before the City Council on February 9, 2015, and after due consideration of public comment, comments of staff and the written staff report, the City Council finds that the annexation is in the best interest of the City and of the contiguous territory;

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS AS FOLLOWS:

Section 1. Annexation Area. That the contiguous territory described on Exhibit "A", attached hereto and incorporated herein, is hereby proclaimed to be annexed to the City of Milton-Freewater.

Section 2. Withdrawal from District. The property described in Exhibit "A" is hereby withdrawn from the Umatilla County Radio and Data District.

Section 3. Record. A copy of this ordinance and a copy of the statement of consent of the landowners in the territory annexed shall be submitted to the Secretary of State. A description by metes and bounds and a map depicting the new boundaries of the City shall be sent within 10 days of the effective date of the annexation to the Umatilla County Assessor, the Umatilla County Clerk and the State Department of Revenue.

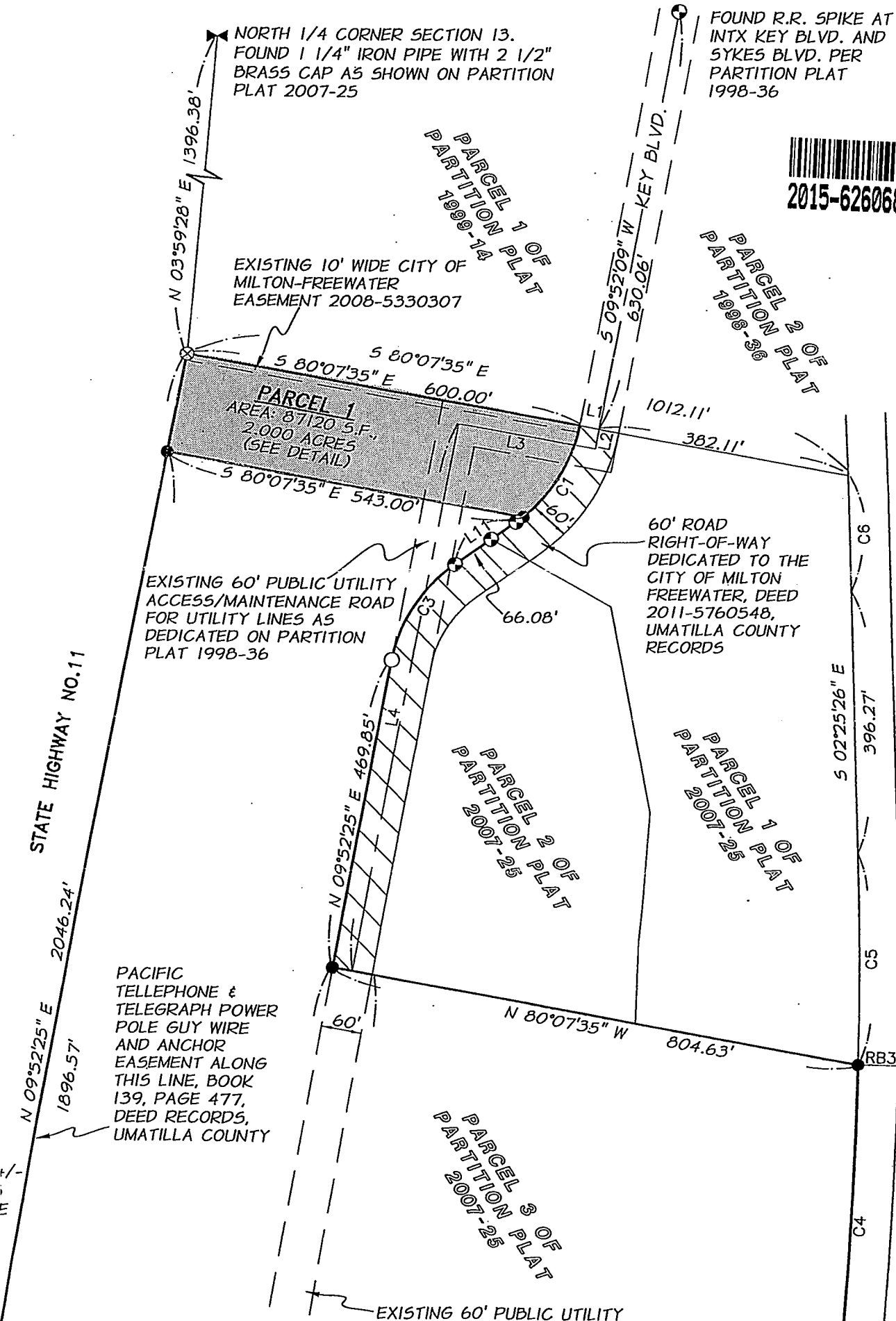
Section 4. Comprehensive Plan and Zoning Map Designation. The subject property's Comprehensive Plan Map and Zoning Map Designations shall be Business Park (BP) as shown on the City's Comprehensive Plan and Zoning Maps.

Passed by the Council and approved by the Mayor this 9th day of February, 2015.

Orrin Lyon  
~~Lewis S. Key, Mayor~~  
Orrin Lyon, Council President

ATTEST:  
Leanne Steadman  
Leanne Steadman, City Recorder

After recording return to City of Milton-Freewater  
PO Box 6 Milton-Freewater, OR 97862



NORTH 1/4 CORNER SECTION 13.  
 FOUND 1 1/4" IRON PIPE WITH 2 1/2"  
 BRASS CAP AS SHOWN ON PARTITION  
 PLAT 2007-25

FOUND R.R. SPIKE AT  
 INTX KEY BLVD. AND  
 SYKES BLVD. PER  
 PARTITION PLAT  
 1998-36

2015-6260686 2 of 3

PARCEL 1 OF  
 PARTITION PLAT  
 1999-14

PARCEL 2 OF  
 PARTITION PLAT  
 1998-36

EXISTING 10' WIDE CITY OF  
 MILTON-FREEWATER  
 EASEMENT 2008-5330307

N 03°59'28" E 1396.38'

5 09°52'09" W 630.06'  
 KEY BLVD.

5 80°07'35" E 600.00'  
 5 80°07'35" E 543.00'

**PARCEL 1**  
 AREA: 87120 S.F.,  
 2.000 ACRES  
 (SEE DETAIL)

1012.11'  
 382.11'

EXISTING 60' PUBLIC UTILITY  
 ACCESS/MAINTENANCE ROAD  
 FOR UTILITY LINES AS  
 DEDICATED ON PARTITION  
 PLAT 1998-36

60' ROAD  
 RIGHT-OF-WAY  
 DEDICATED TO THE  
 CITY OF MILTON  
 FREEWATER, DEED  
 2011-5760548,  
 UMATILLA COUNTY  
 RECORDS

STATE HIGHWAY NO.11

N 09°52'25" E 2046.24'  
 1896.57'

N 09°52'25" E 469.85'

PARCEL 2 OF  
 PARTITION PLAT  
 2007-25

PARCEL 1 OF  
 PARTITION PLAT  
 2007-25

S 02°25'26" E 396.27'

PACIFIC  
 TELEPHONE &  
 TELEGRAPH POWER  
 POLE GUY WIRE  
 AND ANCHOR  
 EASEMENT ALONG  
 THIS LINE, BOOK  
 139, PAGE 477,  
 DEED RECORDS,  
 UMATILLA COUNTY

N 80°07'35" W 804.63'

PARCEL 3 OF  
 PARTITION PLAT  
 2007-25

EXISTING 60' PUBLIC UTILITY

C5

C6

C4

RB3