



Oregon

Theodore R. Kulongoski, Governor

Department of Land Conservation and Development

635 Capitol Street, Suite 150

Salem, OR 97301-2540

(503) 373-0050

Fax (503) 378-5518

www.lcd.state.or.us



NOTICE OF ADOPTED AMENDMENT

05/06/2013

TO: Subscribers to Notice of Adopted Plan
or Land Use Regulation Amendments

FROM: Plan Amendment Program Specialist

SUBJECT: City of Milton-Freewater Plan Amendment
DLCD File Number 001-13

The Department of Land Conservation and Development (DLCD) received the attached notice of adoption. A Copy of the adopted plan amendment is available for review at the DLCD office in Salem and the local government office.

Appeal Procedures*

DLCD ACKNOWLEDGMENT or DEADLINE TO APPEAL: Thursday, May 16, 2013

This amendment was submitted to DLCD for review prior to adoption pursuant to ORS 197.830(2)(b) only persons who participated in the local government proceedings leading to adoption of the amendment are eligible to appeal this decision to the Land Use Board of Appeals (LUBA).

If you wish to appeal, you must file a notice of intent to appeal with the Land Use Board of Appeals (LUBA) no later than 21 days from the date the decision was mailed to you by the local government. If you have questions, check with the local government to determine the appeal deadline. Copies of the notice of intent to appeal must be served upon the local government and others who received written notice of the final decision from the local government. The notice of intent to appeal must be served and filed in the form and manner prescribed by LUBA, (OAR Chapter 661, Division 10). Please call LUBA at 503-373-1265, if you have questions about appeal procedures.

*NOTE: The Acknowledgment or Appeal Deadline is based upon the date the decision was mailed by local government. A decision may have been mailed to you on a different date than it was mailed to DLCD. As a result, your appeal deadline may be earlier than the above date specified. NO LUBA Notification to the jurisdiction of an appeal by the deadline, this Plan Amendment is acknowledged.

Cc: Gina Hartzheim, City of Milton-Freewater
Gordon Howard, DLCD Urban Planning Specialist

<paa>

D L C D NOTICE OF ADOPTION

This form must be mailed to DLCD within 5 working days after the final decision per ORS 197.610, OAR Chapter 660 - Division 18

(See reverse side for submittal requirements)

DEPT OF
APR 29 2013
LAND CONSERVATION
AND DEVELOPMENT

Jurisdiction: Milton-Freewater Local File No.: _____
(If no number, use none)

Date of Adoption: 4/8/13 Date Mailed: 4/24/13
(Must be filled in) (Date mailed or sent to DLCD)

Date the Notice of Proposed Amendment was mailed to DLCD: 1/28/13

- Comprehensive Plan Text Amendment
- Comprehensive Plan Map Amendment
- Land Use Regulation Amendment
- Zoning Map Amendment
- New Land Use Regulation
- Other: _____
(Please Specify Type of Action)

Summarize the adopted amendment. Do not use technical terms. Do not write "See Attached."

Amend Comprehensive plan map designation from Residential to Public on 3 parcels, & amend zoning Map from R-3 to Public Lands on same 3 parcels.

Describe how the adopted amendment differs from the proposed amendment. If it is the same, write "Same." If you did not give notice for the proposed amendment, write "N/A."

Same

Plan Map Changed from: Residential to Public

Zone Map Changed from: R-3 to PL

Location: _____ Acres Involved: 1/2 acre

Specify Density: Previous: 26 units/acre New: N/A

Applicable Statewide Planning Goals: 10

Was an Exception Adopted? Yes: _____ No:

Did the Department of Land Conservation and Development receive a notice of Proposed Amendment **FORTY FIVE (45) days prior to the first evidentiary hearing**. Yes: No:
If no, do the Statewide Planning Goals apply. Yes: No:
If no, did The Emergency Circumstances Require immediate adoption. Yes: No:
Affected State or Federal Agencies, Local Governments or Special Districts: _____

Local Contact: Gina Hartzheim Area Code + Phone Number: 541-938-8234
Address: P.O. Box 6
City: Milton-Freewater Zip Code+4: 97862

ADOPTION SUBMITTAL REQUIREMENTS

This form **must be mailed** to DLCD **within 5 working days after the final decision**
per ORS 197.610, OAR Chapter 660 - Division 18.

1. Send this Form and TWO (2) Copies of the Adopted Amendment to:
ATTENTION: PLAN AMENDMENT SPECIALIST
DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT
635 CAPITOL STREET NE, SUITE 150
SALEM, OREGON 97301-2540
2. Submit **TWO (2) copies** the adopted material, if copies are bounded please submit **TWO (2) complete copies** of documents and maps.
3. Please Note: Adopted materials must be sent to DLCD not later than **FIVE (5) working days** following the date of the final decision on the amendment.
4. Submittal of of this Notice of Adoption must include the text of the amendment plus adopted findings and supplementary information.
5. The deadline to appeal will be extended if you submit this notice of adoption within five working days of the final decision. Appeals to LUBA may be filed within **TWENTY-ONE (21) days** of the date, the "Notice of Adoption" is sent to DLCD.
6. In addition to sending the "Notice of Adoption" to DLCD, you must notify persons who participated in the local hearing and requested notice of the final decision.
7. **Need More Copies?** You can copy this form on to 8-1/2x11 green paper only ; or call the DLCD Office at (503) 373-0050; or Fax your request to:(503) 378-5518; or Email your request to Larry.French@state.or.us - ATTENTION: PLAN AMENDMENT SPECIALIST.

ORDINANCE NO. 964

AN ORDINANCE AMENDING THE COMPREHENSIVE
PLAN MAP OF THE CITY OF MILTON-FREEWATER

WHEREAS, the Milton-Freewater Planning Commission held a public hearing on a proposed Comprehensive Plan Map amendment on March 4, 2013, and they unanimously recommended to the City Council that the Comprehensive Plan Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 8, 2013 on the proposed amendment,

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS
AS FOLLOWS:

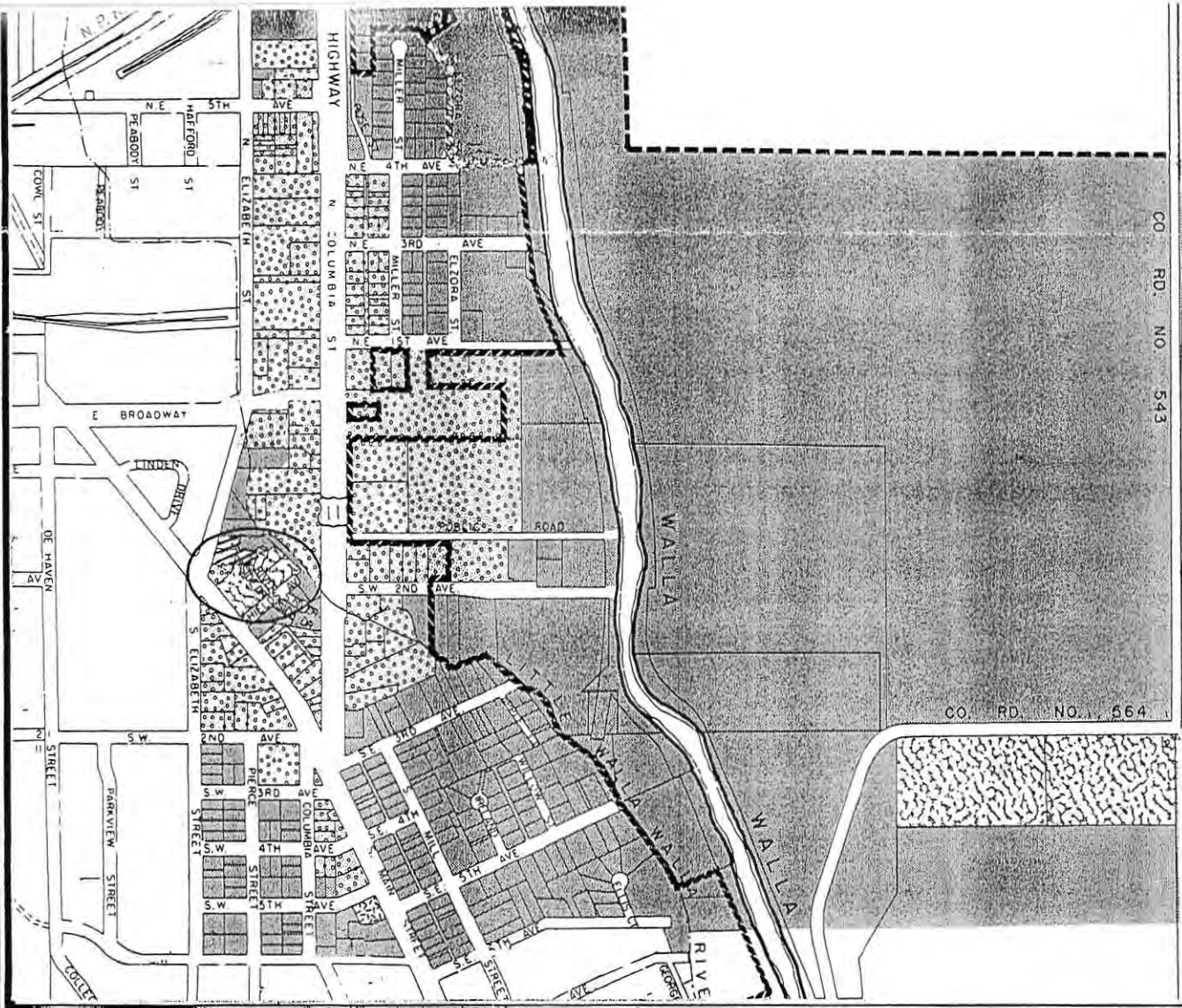
The Comprehensive Plan Map 2-30 is hereby amended to designate the property described as Umatilla County Assessor's Map, 5N3501CC, Tax Lots 4700, 4800 and 5000, from Residential to Public as shown on Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 8th day of ~~May~~ ^{April},
2013.



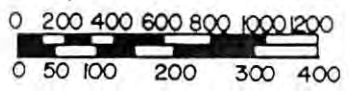
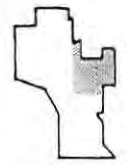
Lewis S. Key, Mayor

LAMN ORD 737 AFFAIRS 1/20/001



MILTON-FREEWATER COMPREHENSIVE PLAN MAP

-  City Limits
-  Urban Growth Boundary
-  PUBLIC
-  RESIDENTIAL
-  RESIDENTIAL-OFFICE
-  INDUSTRIAL
-  COMMERCIAL



Proposed

EXHIBIT "A"

ORDINANCE NO. 965

AN ORDINANCE AMENDING THE ZONING MAP
OF THE CITY OF MILTON-FREEWATER

WHEREAS, The Milton-Freewater Planning Commission held a public hearing on a proposed Zoning Map amendment on March 4, 2013, and they unanimously recommended to the City Council that the Zoning Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 8, 2013 on the proposed amendment,

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS
AS FOLLOWS:

The Zoning Map designation on the property described as Umatilla County Assessor's Map 5N3501CC Tax Lots 4700, 4800 and 5000 is hereby amended from R-3 to Public Lands as shown on Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 8th day of ~~May~~ April,
2013.



Lewis S. Key, Mayor

See Map 5N 35 01C8









BURDETTE HARRIS PARK
CENTRAL VIEW ADD
SHIELDS ADD
VANCIL'S ADD
Aerial Photo No IIP-82



See Map 5N 35 02D0

See Map 5N 35 12B8

5N 35 01C8

- | | | | | | |
|---|-----|---|-----|---|-----|
|  | R-1 |  | R-2 |  | R-3 |
|  | R-0 |  | C-1 |  | C-2 |
|  | I-M |  | P L | | |

 CITY LIMITS
  U.G.B.

Proposed



City of Milton-Freewater

P. O. Box 6

Milton-Freewater, Oregon 97862

neopost[®]

04/25/2013

US POSTAGE

FIRST CLASS MAIL

\$00.46[®]



ZIP 97862
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Plan Amendment Specialist
Dept. of Land Conservation and
Development
635 Capitol Street NE, Suite 150
Salem, OR 97301-2540

97301\$2540 C007

