THE ARRIS

by

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For my father who gave me my name, the Mediterranean, for my mother who showed me the place to moor, and for Jason who went with me.

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THE ARRIS

Above the palazzo is a wheeling of pigeons;

shadows from their wings fall on gelato vendors and tourists

(southern natives so like the Turks, so unlike.)

Imagining I am back over my father's shoulders

his mustache against my cheek, when gelato was nothing more

and my father himself the hum and drone of the palazzo.

Undulating with the wind, the birds are loudest, their language wildly thrown

as we return to our flat overlooking the palazzo.

The concierge greets me birdlike, an echo of his chickens running in the courtyard:

Bella Donna, Bella Donna.

All these phantoms I have salvaged to practice against the art of forgetting.

I sit under the arris of an ancient dome, watch the rain streak the colonnades as uninvited guests build again from reflections thrown to the ground, returning me to that lovely error of grieving and remembering,

as I imagine myself back; imbroglios seeping through the walls, covering the mosaic floors of an apartment overlooking a palazzo that is nothing more than words.

Oh, Bella Donna.

It was my mother he was sweet on.

Your mother is so lovely dear,

said the clucking concierge.

And so I realize now why errors make rich the destitution of experience;

how a child tumbled from monumental shoulders and vanished into the fountain when birds sang wildly, their throats weaving a maze of this memory word by word--Babel's fallen tower.

I understood nothing of that tragedy. Following the tunes that coo the rise and fall of empires, over my father's shoulders, now a dust of words like *imbroglio*, *gelato*—

that is past, nothing more.

The pigeons fly overhead having come from round the ruins of a tower, their feathers in patterns arranged, I gather, as directions of a guidebook laid open in my lap.

THE AVIARY

Rather a shot fired in his study one night than what took him, dulled without rage in mourning.

In the empty house, gentle

silence anchored in a vase
on his desk. The birds of paradise,
quiet for weeks thereafter,

but finally torn to shrill pieces
whistling through every room, every hallway,
calling past the vineyard toward what flew beyond the fences.

Although, when they came with the first echo, the arriving birds in the empty house, emptiness grew sharper.

Birds arrived in threes and fours as we stood naked: we had nothing to wear,

so what came from their wings touched every part of our bodies, hair to toes.

Each part mattered, each part tried.

But we grew thin; there was food

but not what we wanted to eat.

And what did we want? Salt and cream with caviar?

Chandeliers, antique furniture, my mother's wedding ring with diamonds bearing down, suitcases from around the world, emptied?

In the aviary we coveted the birds until the wind came twice

and the wind came fierce
raging through the study, wild
caged around them, shaking chandeliers;

yet the doors off hinges and curtains freed from the windows reflected our bodies bent awry of all that had been.

We had been heavy with hunger,
for shadows on the walls and floors,
for the bones and feathers of the flying birds,
for the evening songs of flowers anchored in a vase-

In the aviary our father disappears with no sound and the smoke of his last Cuban rages to ashes all the continents we have known.

And when we wake, the startling mute sounds:

birds fleeing the smoke of dawn, night folding like wilted vines, and shadows emptying beyond.

AFTER THE BLUE MOSQUE

Consider the place no longer there.

Consider we need not reach that end.

So let the Blue Mosque fade.

Let the funeral call fade, its wails like the birds of Jove.

You must remember still, not far was an old hotel

and we sat in the lobby, sisters.

I played Cassandra, reading your fortune in the bottom of a cup.

It was grand, I revealed, you will travel far, find

the inviolable answers between dusk and dawn

on widening streets of an empire worn and crumbling.

You should not have believed everything I said:

that there was a purpose to our being there,

that our father had found a cure for his madness.

There was none. An impossibility of returning

to an origin betrayed--for it made him feel ashamed.

There was no atonement but to accept the spite

and all the weight of that city forsaken. He was led

eventually to a tomb at the heart of a maze of cobblestones.

Time has passed since he began to fade
among the blue and copper lights of devotion's palace there,
a place we have only dreamed of returning. And why,
I want to ask, have we been marked by these hollow chambers
holding in the promises of the dead, to whom we are merely past?

There was a tomb at the bottom of the Bosporus that we named the Blue Mosque.

You have tried to reach it in the night, traveling far lighter than you ever could awake.

You have soared above the evening city

to watch the sun shake copper from its hair,
to wait again for the blue lights of night signaling
the final dirge, which will echo rites for all the living.

But no rite will teach us how to thrive,
or chart the route of our future ascension
from this passage embalmed in our memories,
a reversion, a less than inviolate devotion.

Easy to have loved the blue that neither speaks nor breathes;
it was splendid as light covering the starts of shadows.

The Blue Mosque is not the last memory lapsing among memories.

So if you must, remember.

Pause for a moment by those walls. They are only a bouquet of flowers, fading. See here, up close, they are pitted with time. The words carved in them can scarcely be discerned.

FOR BEAUTY

reveals never more than this, that the living soul desires

the bare bones clothed--for beauty is the law of the ever thickening skin

(see the gravely wounded hand with its scars reaching

see the birds perched on the lawn composing evening songs

their voices lift sufficiently
to graze against the gloaming sky

is it then the process of composition? is it then the process of cartography? maps that better knowledge, inch by inch
measure by measure to consciousness, knowing

as hard as bone, brutal as blood
and higher than they raise their songs, these birds

of feather and of flesh,

for the commencement of flight

to the tips of the tallest pines
with the map that is their bodies

like bones and throats tracing
the tendril pathways of their hearts

mimicking the patterns of the pines from needles to laden branches);

here, then, is the cartography of woundscartography of the soul's making song

hear, then, the sounds of affliction, the innocence of waking to the mark of song-making--

scars on toughened skin, lovely as sky, everlasting as a damaged map of flight.

ERRANCY

For Simon,

and for my father.

Wading past the silver fog settling on Lake Van,
a child watches mullet, pearl-colored from spring
until the end of summer. They drift past the goats and horses,
cranes and doves,
wooden, stone and glass,
the manifest of Noah's Ark—
its grave lies on a nearby mountain.

He sees them float and bob,
having abandoned his toys for something larger
that will surely come from watching

these tiny things give in to gravity, their refusal to swim upstream. Fish glide with round eyes never closing,
like the tiger, most ferocious, the boy's favorite,
with an eye as luminous as a haloed moon,
supernatural green, jade orb plucked
from a lonely earring and fastened to the tiger
with glue

come loose in the water, suddenly
pelted by streams of late summer rain, torrential.

A tiny maelstrom is born, hollowed and spiraled
like a nautilus shell of chambers
where the Ark suffers the push and pull of crossing currents,
the fall and rise of air and water, a knifelike hissing wind.
The amorphous pulled glowing into shape like molten glass,
a solid and useless thing
in the form of a greater Ark or a whale's belly.

His error: thinking Noah and Jonah the same,
wooden Ark and a stomach flesh and tender.

Wondering, who is punished, who is blessed
when the two are conjoined?

From what grace, afloat for forty days and forty nights?

For what reprisal, emerging unscathed, from darkness
into light, granted a second chance at significance?

The child tries to rescue animals from the water;
two horses, a dove, a goat,
and a pair of whales,
all moving toward the middle of the lake
as the sun trails behind the clouds
like mounds of soiled linens
or gauze pressed to open wounds in the sky.

The rain thins.

Mount Ararat reaches across the horizon from Turkey to Armenia and majestic echo-horns throw gun sounds of soldiers at their drills.

Yet none startles the boy--

it is the bark of the dog, sharp and then unceasing, vexing him to lift a glass German Shepherd to the stony surface of Lake Van.

The dog disappears inside a shaft of light that has pierced through heaps of clouds washed clean, passing clarity, which is truth, which is beauty.

Now he lays the salvaged pieces in the grass, the big and the small, menagerie of inconsonance,

wooden, stone and glass, rabbits dwarfing
the tiger, the tiger eye to eye with a rat.
He knows it is enough that he has sacrificed nearly all
the passengers of the Ark. These are his least favorite pieces;
those and the fierce cat, set out to dry on the bank, almost as passive
as the blue pinned over the firmament--

and held in its hollow is the sun that blinds the child to all the Ark's children left drowning in Lake Van.

MEDITATION FROM A GLASS HOUSE

These pale swallowtails, wings embossed with bordered veins of cream and burgundy enter from the morning to evening--in twilight they are captured and released, fleeing from my hands when the doors of the greenhouse close.

Tonight, only four have escaped; all others on the ground expired, bodies perfect, felt and paper--

and should I say I wondered then how the wind remained unaware, turning these fragile creatures, the beauty of the evening unchanged while indifferent crickets chorused?

And that I was moved
to a quiet kind of grief
touching their wings, open as if
in flight, eleven beautiful bodies
I regarded in sorrow and in wonder?

I will confess. There is relief in knowing
I am the one each morning who opens
the door of the glass and wooden box
that holds in wild color, palettes of greens,
peas in their casings, hanging loose,
no guilt, but the bordeaux and gold
of wings and rounds of tomatoes—
a pharaoh's tomb: beds made rich by a life
that commands and accumulates. I am thinking
of that which I demand from this soil,
remembering all that remains to be asked
and how, roots planted, I grow human from asking.

THE NAUTILUS

There are acres of echoes outside, peacocks and wild pheasants, too many to distinguish, cries overlapping in continuous measure from one end of this land, bounded by a river, to the other, bordering a highway that runs where my name denotes, eastward.

Inside my small house and its narrow hallways, I hold a nautilus to my ear.

Only the waters retreating and retreating to the source of their first echo,
my mind moving with them to other rooms that coil inward, lit by artificial fires.

Soft, I grow small in the shell's powdery glow, hear only a glass lamp's crackling
in flats drawn steadily closer and darker than any of my London sublets,
or those other places unwelcoming to easeful contemplation.

After years of exploring, there are rooms yet undiscovered. Their replicate I often build of paper and of light, and all their dreams' work startles, their double a lodge in this forest of thirty acres, blue-green with a crack at intervals where the sky falls through, bearing along the wind's salty vestige.

I drown in its nearness, the South Atlantic and the North Pacific, soaked one within the other.

Promiscuous meetings against the thick of dark air and moonlight: the oceans are inseparable.

...and once I stood upon Bird Island's castle, shivering, such splendor, the Aegean undivided from my name!

The ocean's radiance is that from which I have become estranged; its mark of intoxicating sting. My return still a dream of careless remembrance, bereft as any travelogue, notes of Berlin and Seoul to Tel-Aviv or Antalya by way of the White Sea where I was born. This catalogue as names on paper maps bleeding into a river; a name river that must surely drown in the place where it meets its Pacific.

Brilliant sounds have beckoned me all winter: to a place that is elsewhere, always a trace here, but out of reach, what it means and from whence it comesand leaves a score upon this land: full music of the echoes marking like an hour hand, like the point of any needle that is also a magnet--

Instinct is shaped like the nautilus shell, the echoes of continents and watersheds are held in its hollow, delirious life washing the length of its segmented corridors. Follow the ash trail that leads to a fire kept warm in every room for my return, the embers familiar as a token or a secret upon my person, leaving quiet notes and small scars of soot that shadow dreams in other rooms of other places, the never-were regions in nowhere nations not to be found on my broken globe, cosmopolitan wonder that would pivot to the place

I began, into the tides of the oceans trapped within the endless spirals of a chambered and nested

body.

AND I TASTED AND I SAW

(after Denise Levertov)

Despite the rain striking
dusty windows,
I saw
thirteen wild turkeys gathered
in a circle
against the fence which overlooks

And I tasted

words gathered with

the wider pasture.

no skilled hands:

chewed

and my world into

```
that which may pass for
```

or prove

my life.

They sank deep into my guts, toward

the tongue of my imagination, hungry

to swallow both long and short syllables,

bitter still and green.

Each one reverberated a cold promise to

compress the distance between the wild

birds and me

who wanted to stretch feathers,

beaks and

barnyard

into a net wide enough to cast around

and catch

grief, joy as tangible

as fruit, even my name.

The kernels that lie scattered in the barnyard the birds plucked with their beaks, until one, perhaps the most impatient, shook her feathers and flew over the fence to the wider field beyond.

The others followed, singly and in twos.

But the last, perhaps the most needed one remains still in my field of vision with her feathers unshaken:

hungry, still pecking my name.

A THOUGHT ON SOLITUDE

An empty hour spent in the field

of Angel-wings and Ash

will surely be enough to be--

as I watch the guided summer wind

arrested between swaying tips of tassel,

the quiet undulation of dancers

who know to sway that way forever,

forever being an empty hour

filling with this emptying field.

As the field vacates to solitude
between the rustling of the silence
and the trembling of the summer will
that'll have its way with anyone
with heart to know an hour's answer;

I become this hour's summer lives:

now the Brown and Spider Violin,
the sleeping dogs and the hiding fox,
the rustling Wings and silver Ash

the wind, and the grass over broken rocks;

finding I have always been this hour in the hungry

stop between the silence and the solitude.

for G.H

ARRIVAL

My mother and I are in an all-night vigiI,
suspended above the alter and hanging
by voices that will not lead us down, without falling-nor lend us wings to a gentle landing

as snow beyond the atmosphere of the cold night choir, as we follow the strain of the siren carrying my sister, will stay suspended only in the hour of my making:

over the road before us the color of frost,
opaque as a thought, which will never find its mark,
although the road marked with the spinning red
of sirens call us to follow, a funeral song
brushing against the window of our car, quietly-It can only be a night this beautiful in remembrance.

Her face was white and her hair was black, and I think, at fourteen, her head was nearly shaved, what was left dyed white, downey as feathers of baby birds, blue rings around her faded eyes. I see she could have passed for nearly dead.

So, too, my father with eyes a faded blue who caught her smoking heroin and listening to the music of skinheads, my father who struck her for the first and last time, my father who wanted to burn her clothes and shoes and books in a bonfire.

I recall the open fields of our four acres, Long Island.

Although it seems a fire could not have raged long through that evening's blizzard—
the ashes of half-burned objects
mere reminders for my mother now

who then had packed together what remained,
took us to Seoul, my sister's nose forced to heal
in another continent. An early winter that year,
and we were never together in a room again,
until he was dead in a casket bound for the Aegean, ashes
to be scattered over the lemon groves of his motherland.

So it is a winter scape I place us in, burning before in the glow of midnight, before the choir fades, when snow is suspended still in the air, small birds treading and weaving through and through, never resting on either land or crest.

Yet this evening I touch the arrival of what was marked.

Snow. The weight of it against me now--like feathers, like breath.

YET WE MUST STILL BREATHE

See the old man walking from the distance towards her, the child walking her dog up a hill, frozen

into this moment tightening like a ball

in my hand that will not open

to expansion

will not inhale these oxygens

of tiny lives

stretched into a life

worth marking

she runs through the fall air to see him,

the dog moves in unison--

breathless--a fall

to exhale--it will not expand--

inhale the oxygen

already blown in--

I have only imagined

that excitement, that life--yet it happened:

the hills bright with no coaxing the fall

air like the perpetual longing

for the in-between--

neither life nor death, where he and I still exist,

I, that girl (was it really me?); He and his winter,

perpetually staved, summer an internal threat,

immaterial, seesawing between the girl and me

but could it be, those imagined lives are made significant, thus only
this poetry made into that paradise of fall, of never winter, never summer;
the fall like a spring towards words of such internal significance:

she runs towards the old man growing older with each

failure to expand this syntax to its exterior climax--

to its rising up like a hot air balloon in the air, which they watch, expanding into my world and into yours--contracting

their breathing, all the more labored,
a crisis of this scene refusing to rise
refusing to lift--

Yet can we not imagine,

he took her to school, held her hand growing larger in his hand, growing older, and that now her thin thin legs runs round where he stood rooted, still, with the dog cannot run with the girl who tries to make this moment significant, now beyond the past flowing

like the air flowing,

flowing out of their tiny lives

as the breathing ends like this:

a failure to expand the moment into a way of life understood.

ALAHA

And how should I console myself? Maimonides: Moshe ben Maimon

The taste of salt that is thirst. Do not visualize,
this to which I submit, for I must crave the taste,
what is left on on my tongue, all that I can't see,
the other of thick and sweet. Can we not call this divinity?

A womb of salt: remember who told me, the mal lak, the angelos, how we all
crawled from its liquid sphere, an incomplete world: Oh angels, remember the taste
of blood on my lips and the absence of tears, although I cried

when baptized in nests of lace, three faiths battling
for the first taste of the first hour, of my flesh.

Now, I sprinkle faith on my food, five times each day, keep trinity
preserved on my person: my face and heart, and both shoulders shudderingNow the hunger scratching my throat. I have never cried, not for loss
but for absence, a craving sharp and constant.

In expectation we taste perfection, what is beyond us, never in the spaces marking hours of sleep, untroubled, neither in anger nor in love, what is within us, never when gliding among continents or oceans, in pilgrimages unceasing through nations, to be nearer a pillar of salt that can't remain in the same place for long; and it is that pillar we are all looking for to cure our lives, to preserve the seasons of our thoughts that beautify those signs, which prove our flanks and joints exist, as we insist on an abundant force to save us from disastrous seasons, the lean seasons, the famines and the floods that would stink our flesh.

But it is not perfection we want,

for is there not something better made when we are inconsolable,
when we begin to putrefy?

Is it not desire for what we do not know we desire?

A tomb of salt, frozen though it seems with its billowing waves
still to be moving through time, we cannot catch, is not.

I salt all my tender losses, gladly, pain intensified then, relish that slip carried

along the motionless tide as coming, in perpetualis, in sprays of quartz; but it is the black taste of existence, I crave, transparent rocks turned opaque with wear. Throw rubble upon that same corroding mass to call it "Devil," not "God," and gash open one another's cheeks, wounds deepening from worship, and from worship of what we cannot name, releasing a drive to erode our lives, for this:

our flesh laid open against collars of salt, what provokes to wake, and wake us with a hunger and thirst, which comes to break that hunger.

In our stomach something like

guilt for succumbing to what we do not know, what

we cannot name.

Only the thirst inside the sea

riding us toward fresh water, to mountains of springs, hastening all our diasporas.

It may move us, scatter us like grains of sand, but may also trade in
salt for decay, divinity wet with mold, and refuse
to spare us from the symptoms of raw disaster,
leave lesions on the soil of our private and chosen fields, nations
upon which we will have observed solemnly all the promises

we made both in violence and in tranquility to search for the open tomb to preserve, as if our own bodies, solid and perfect, that taste trembling on our tongues to the last hour:

and will we marvel then, when we begin to decay, as we will, how the God of salt could have failed; and how then, how then will we console ourselves?

THERE IS A TEMPLE

crumbling from neglect,

filling with narcotic echos of prayers long misunderstood,
a place overlooking the Aegean,

soothe our minds with small things, within,

filo dough stretched thin on wooden blocks scarred

by copper utensils, annointed with labor, these things

making such labor worthwhile: scratches on tables,

signs of the day and the night; the rhythms I take from the people of this world,

the whole of the Aegean turned to air;

a kitchen crumbled into the landscape, scars thickening with mirage-

Which comes again and again, when

watching the water, these reflections,

large, unbroken, and immediate,

the Aegean, lush and foolish,

the waves of her like halo,

like wings of salt whipping and splitting my skin.

She wills I taste all this,

beyond those ouzo and raki waves,

and I am indebted to her hands, stretching my skin to remembrance

so I taste again those moments of water

and flour, salt and hand, turn to Diana's artificial satellite,

airy and transcendent, filo dough made in a kitchen,

while windows reflect the simmering of the Aegean,

as people of this world had taught me, to hear the rhythm of the hunt,

hooves of the stags beating on the flat roof above the kitchen

windows wide enough to see the death and rose scented August air--

And yet I still doubt it happened at all, that hunt or any other.

I am surely drunk.

Air has no texture, no nerve, no being,

no will to turn water and flour to matter, my mirage

to body and skin moving toward waves of nerve after nerve.

But they are watching the fireflies lighting archways of the open windows,

my father and his mother and all those I taste on my tongue,

watching me pull their matter to airy lightness, translucent and useless,

unable to cover anything with gravity, but urging us

still to pull them thinner and thinner, to turn matter

into essence, while my grandmother pours into my ears her ouzo.

I hear the language of water, see what they see, responsible

for the corpses washed ashore: oily patches of what once lived

speaking matters of blood and bones and heart and bile;

of lives dismembered to echoes of prayers. She makes prey of us all

telling us no longer to pray, even as she leads

us to places cold with neglect, death interrupted by our living,

our wandering far from here, disintegrating our memory to rose scented salt--

water evaporated from waves of her halo

leaving grains I hold now in my hand, as their pricks

interrupt scars from thickening over wounds,

punctures deep enough to trace healing

and warm the blood from congealing.

CARTOGRAPHY

Europe,

Asia,

etched in the belly of the fish,
antique map of beasts and gods on all
four corners of its flesh. I traced,
but loved more the depth
of its ineffable world, infallible
the internal logic of its external goal:
to grasp the total universe of hours
and minutes clinging on grids like nets sewn
large, cast wide,
by people

erased from this map,

where Poseidon ruled.

He marked my days,

Poseidon riding a monster, carved on the handle

of an antique knife with precision, mathematic equal to the god I see in the belly of this fish,

the one I had watched scraped to the bone, skin that clung like wet lace to flesh.

Ancient god on flesh and wound, the rank of iron from tissues, fragile,

how soon forgotten, had it not bled so much, revealed how much it held beneath, past its skin and bones.

From the ocean the men had returned home, hauling fish, newly netted, movement struggling against the sunlight that hit their scales

to break. Pieces like glass pierced my eyes, then fell forward to touch my feet, bare open wide to cut. The men had no words of comfort; still I waded among my uncles returned home after having labored in the deep, where I had watched them cast fish net webs over the expanse,

nets that one man from our village
had always weaved with a fish bone carved with an eye
hook in the middle,
weaving and catching each strand of cord to loop
and to tighten,

loop and tighten, the rhythmic hold and release
of the weaver's breaths
matched by the undulation of his fingers,
slender and brown,

bound to catch the eternal movement of his net, moving wider into the sea,

under the still dark wave of dawn, as cold as it could ever be, there, with the planets

disappearing with the night, the black silver of the water thin as ether, and as permanent as gauze floating under the waves, toward the Atlantic, monstrous, endless.

Journeying past Poseidon, fallen-sunk deep past the monster floating--, is yet

another fish, which the sea god tries to rein, although his net is old and tender, needled silver.

The fish swims past that ancient god, closer toward the fixed star in the sky, veiled by light, now gauzy with early morning breaking.

Fixed star I had charted with Uncle Vadim years before with the eye of my telescope. And now

I chart these waters with the needle of a compass pointing west,

where fish and monsters swim beyond myths
and journey to the abyss beyond
the limits of sun or moon or stars,
an underwater desert in the canyon
beyond my Aegean,
toward my Pacific, beneath
the coral bracing rock and cliffs, on sides
of the abyss
crystalline,

clear patterns charted on its walls

long before it was ever seen

by anyone. This is a place where time moves

toward oblivion, beyond the grasp of perception, like blood or instinct.

Great monster

sees back

to clear waters, where she was born,

to spawn

offspring who, too, will chart their way to the sea, then back home to where they were born, the way etched deep beyond gils, fins, bone, minds, and are as real as the scent of blood.

She moves

through the water freezing,

though not yet frozen,

as sunlight rips the weave and stitch of frost,

gauze broken

by the will of movement,
the fish moving through ice, skin distended
and expanding with life. When ripped open,
blood will flow free, cold smell of iron,

a map of time,

unstitched from the raw of her flesh.

Her young will travel the unbearable distance through waterways, across the sea, down streams lakes, waterfalls, and back to sea: their goal;

and mine to end, there,

like the one once caught in our unravelling net, fish bruised and battered, still alive and dying,

I touched with my hands, smell as salty as sea, as cold;

fish eyes an abyss, ancient as our lifeline; its guts a chamber of crystals, mess of maps aging--

traced backward, from the the Atlantic to Pacific;

from Asia Minor

to the Major;

from a room where I was born, to rooms
where I now live, distance and time unveiled
by remembrance as tenuous
as any human stitch.