



Oregon

Theodore R. Kulongoski, Governor

Department of Land Conservation and Development

635 Capitol Street, Suite 150

Salem, OR 97301-2540

(503) 373-0050

Fax (503) 378-5518

www.lcd.state.or.us



NOTICE OF ADOPTED AMENDMENT

06/07/2011

TO: Subscribers to Notice of Adopted Plan
or Land Use Regulation Amendments

FROM: Plan Amendment Program Specialist

SUBJECT: City of Hermiston Plan Amendment
DLCD File Number 002-11

The Department of Land Conservation and Development (DLCD) received the attached notice of adoption. A Copy of the adopted plan amendment is available for review at the DLCD office in Salem and the local government office.

Appeal Procedures*

DLCD ACKNOWLEDGMENT or DEADLINE TO APPEAL: Friday, June 17, 2011

This amendment was not submitted to DLCD for review prior to adoption pursuant to OAR 660-18-060, the Director or any person is eligible to appeal this action to LUBA under ORS 197.830 to 197.845.

If you wish to appeal, you must file a notice of intent to appeal with the Land Use Board of Appeals (LUBA) no later than 21 days from the date the decision was mailed to you by the local government. If you have questions, check with the local government to determine the appeal deadline. Copies of the notice of intent to appeal must be served upon the local government and others who received written notice of the final decision from the local government. The notice of intent to appeal must be served and filed in the form and manner prescribed by LUBA, (OAR Chapter 661, Division 10). Please call LUBA at 503-373-1265, if you have questions about appeal procedures.

*NOTE: The Acknowledgment or Appeal Deadline is based upon the date the decision was mailed by local government. A decision may have been mailed to you on a different date than it was mailed to DLCD. As a result, your appeal deadline may be earlier than the above date specified. NO LUBA Notification to the jurisdiction of an appeal by the deadline, this Plan Amendment is acknowledged.

Cc: Rhonda Goodman, City of Hermiston
Gloria Gardiner, DLCD Urban Planning Specialist

<paa> N



Planning Department
180 N.E. 2nd Street
Hermiston, OR 97838-1860
Phone (541) 567-5521 • Fax (541) 567-5530
E-mail: planning@hermiston.or.us

DEPT OF

MAY 31 2011

LAND CONSERVATION
AND DEVELOPMENT

March 27, 2011

Department of Land Conservation and Development
635 Capitol Street, NE Suite 200
Salem, OR 97310-2540

To Whom It May Concern:

Enclosed for your information are copies of Annexation Ordinance No. 2173, a city map and a portion of the assessor's map outlining new boundaries for the City of Hermiston. The property is also described as 4N 28 14CB Tax Lot 400.

Sincerely,

Rhonda Goodman
Zoning Clerk

ORDINANCE NO. 2173

AN ORDINANCE DECLARING CERTAIN LANDS TO BE ANNEXED TO THE CITY, OUTLINING THE NEW BOUNDARIES, DESCRIBING SAID PROPERTY, WITHDRAWING SAID LANDS FROM THE UMATILLA COUNTY LIBRARY DISTRICT, AND DESIGNATING ZONING.

THE CITY OF HERMISTON DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property be and the same is annexed to the City of Hermiston, withdrawn from the Umatilla County Library District due to annexation, and the City zoning map is expanded to include said property as Single Family Residential (R-1); to-wit:

Parcel 2, Partition Plat 1994-18 in the Northwest Quarter of the Southwest Quarter of Section 14, Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon also, that portion of Parcel 1 of said Partition Plat 1994-18 being described as follows:

Beginning at the northwest corner of said Parcel 1 and running; thence S 0°02' 22" W along the west line of said Parcel 1 a distance of 502.08 feet to the southwest corner thereof; thence S 89°24' 20" E along the south line of said Parcel 1 a distance 5.75 feet to fence corner; thence N 0°06' 47" E along a fence line 175.81 feet to a 5/8" iron rebar; thence continuing along said fence line N 0°00' 55" E 65.18 feet to a 5/8" iron rebar; thence continuing along said fence line N 0° 03' 31" W 261.09 feet to a 5/8" iron rebar driven on the north line of said Parcel 1; thence N 89° 23" 58" W along said north line 5.50 feet to the point of beginning.

Subject to a temporary easement for city setback requirements for a shed which lies on said Parcel 1 near the west line of said Parcel 1, over the following described portion of said Parcel 1: Beginning at a 5/8" iron rebar on the west line of said Parcel 1 which lies N 0° 02' 22" E 175.82 feet from the southwest corner of said Parcel 1 and running; thence continuing along said west line N 0° 02' 22" E 65.18 feet to a 5/8" iron rebar which lies 261.09 feet south of the northwest corner of said Parcel 1; thence S 89° 23' 58" E 5.95 feet to a 5/8" iron rebar driven in a fence line; thence S 0° 00' 55" W along said fence line 65.18 feet to a 5/8" iron rebar; thence N 89° 23' 58" W 5.98 feet to the point of beginning.

Also including that portion of County Road No. 1242 lying adjacent to the west property line of said Parcel 2, Partition Plat 1994-18.

SECTION 2. The findings of fact as adopted by the City Council on May 23, 2011 are incorporated herein by reference.

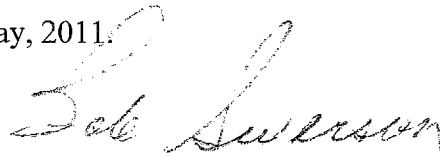
SECTION 3. The city recorder shall promptly transmit a record of annexation proceedings to the Secretary of State and notify the County Clerk and County Assessor of the change in boundary.

SECTION 4. The effective date of this ordinance shall be the thirtieth day after enactment.

SECTION 5. This annexation shall be complete when all necessary documents have been accepted and filed by the Secretary of State.

PASSED by the Common Council this 23rd day of May, 2011.

SIGNED by the Mayor this 24th day of May, 2011.



MAYOR

ATTEST:

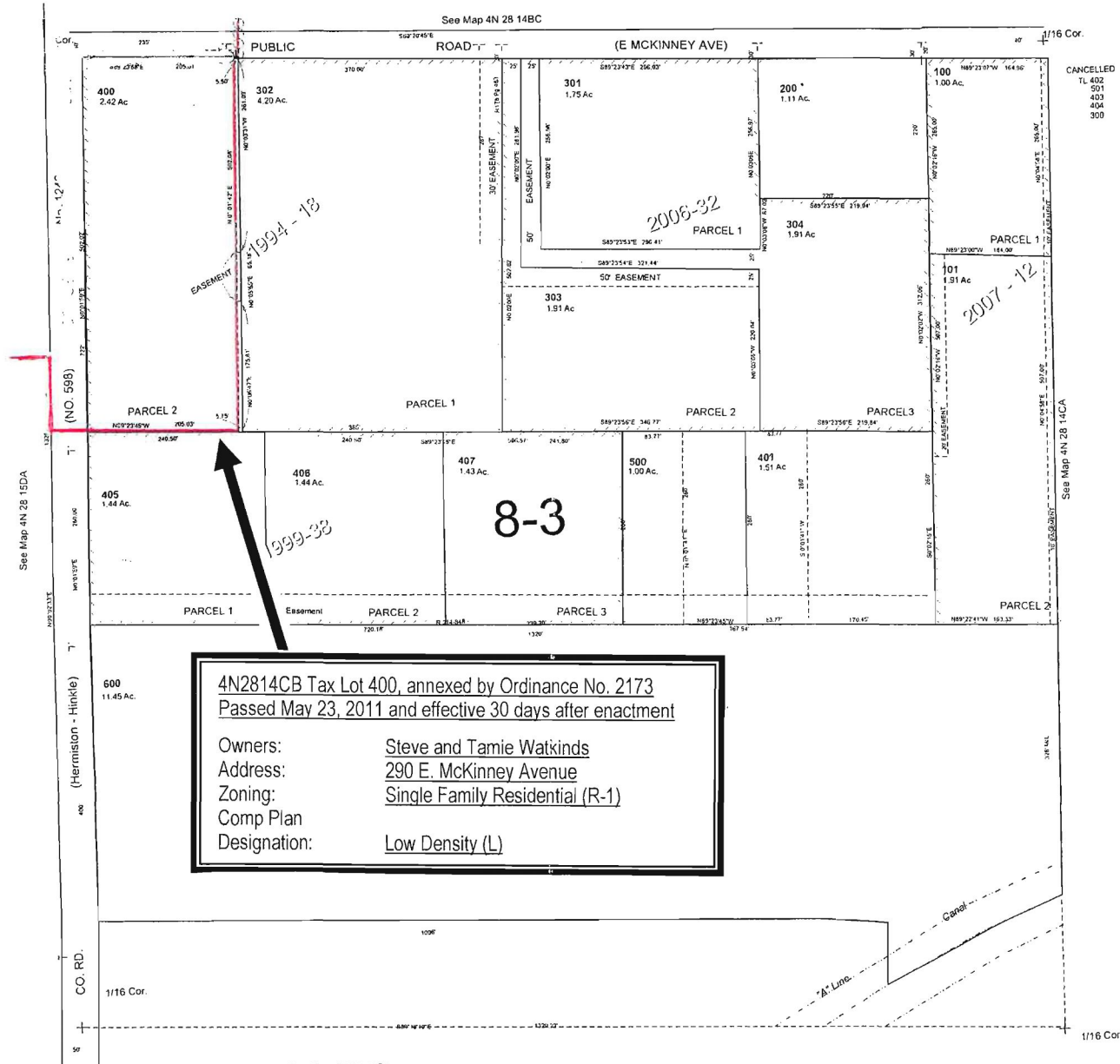

ASSISTANT CITY RECORDER

This map was prepared for Assessment & Taxation purposes only and was NOT prepared nor is it suitable for legal, engineering or surveying purposes.

NW1/4 SW1/4 SEC 14 T4N R28E WM UMATILLA COUNTY

4N2814CB
AERIAL PHOTO NO 2P-22

SCALE 1"=100'



**4N2814CB Tax Lot 400, annexed by Ordinance No. 2173
Passed May 23, 2011 and effective 30 days after enactment**

Owners: Steve and Tamie Watkins
 Address: 290 E. McKinney Avenue
 Zoning: Single Family Residential (R-1)
 Comp Plan
 Designation: Low Density (L)

CANCELLED
TL 402
501
403
404
300

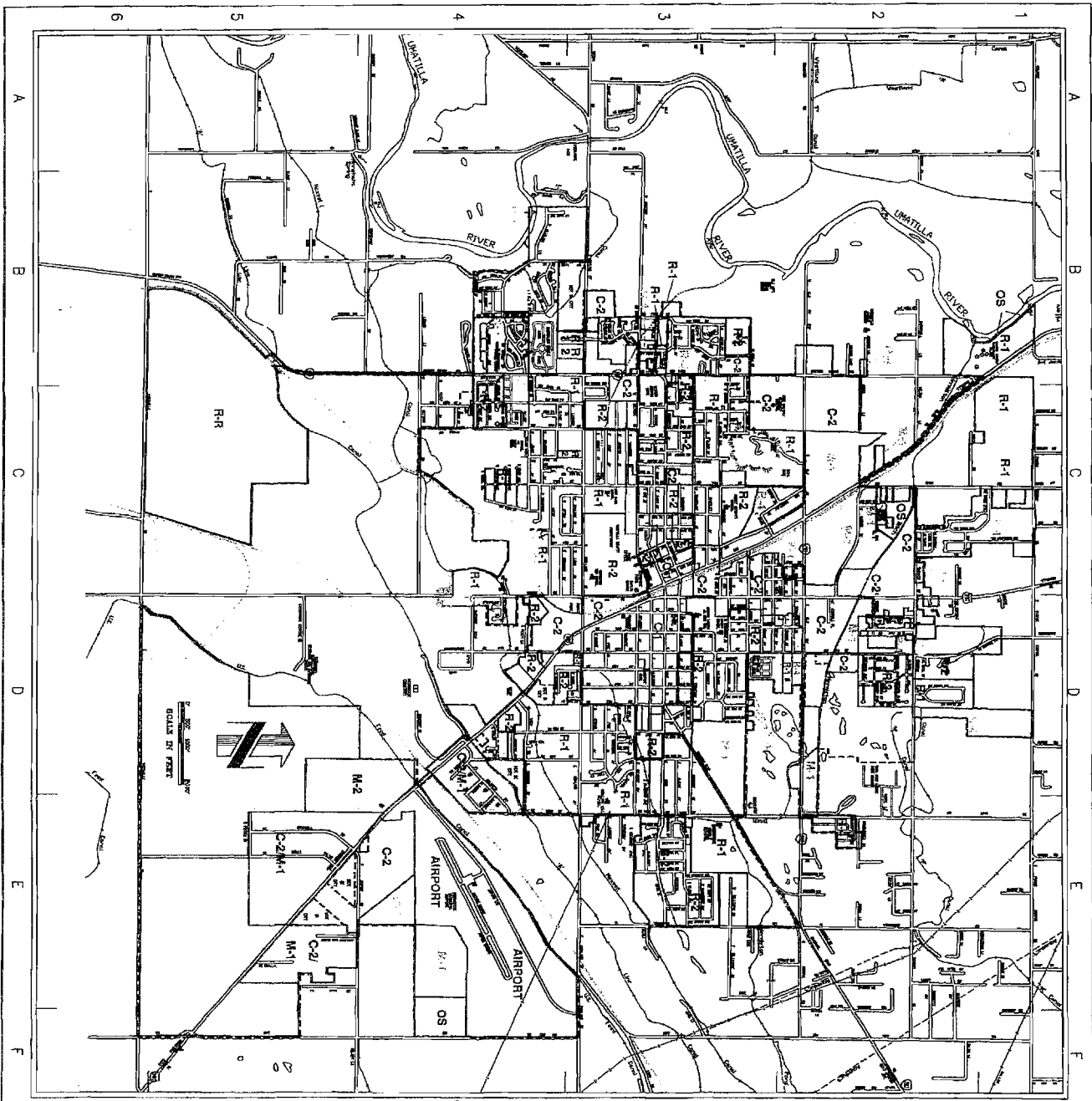
See Map 4N 28 15DA

See Map 4N 28 14CA

See Map 4N 28 14CC

Revised: 3/21/11

4N2814CB



CITY OF HERMISTON ZONING MAP 2011

CITY OF HERMISTON BOUNDARY
ZONING BOUNDARY

DRAFT

- RESIDENTIAL ZONES
- SINGLE-FAMILY
- R-1
- DUAL RESIDENTIAL
- R-2

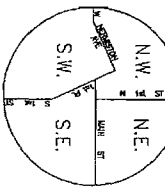
- RESIDENTIAL ZONES
- RESIDENTIAL
- R-1

- COMMERCIAL ZONES
- CENTRAL COMMERCIAL
- C-1
- OUTSIDE COMMERCIAL
- C-2

- INDUSTRIAL ZONES
- INDUSTRIAL
- M-2

- OTHER ZONES
- OFFICE LIGHT INDUSTRIAL AND OUTSIDE COMM
- C-2/M-1

- AIRPORT
- FAIRPORT
- OTHER STREET
- OS



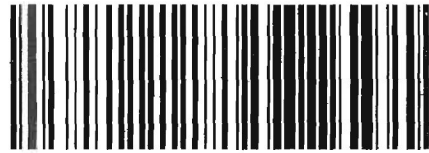
- WALKING STATE HIGHWAY
- STREET OPEN FIRE TRAIL
- INTEGRATED ROUTE
- U.S. ROUTE
- STATE ROUTE
- PUBLIC BUILDING
- COURT HOUSE
- CITY HALL
- HIGHWAY
- POST OFFICE
- SCHOOL
- LIBRARY

ALL SPECIFICATIONS AND DATA INCLUDING WATER AND SEWER LINE LOCATIONS SHALL BE SUBJECT TO FIELD VERIFICATION BY THE STREET METER

Amended:

| Map Sheet | Section | Block | Lot | Area | Notes |
|-----------|---------|-------|-----|------|-------|
| 1 | A | 1 | 1 | 1 | ... |
| 1 | A | 1 | 2 | 1 | ... |
| 1 | A | 1 | 3 | 1 | ... |
| 1 | A | 1 | 4 | 1 | ... |
| 1 | A | 1 | 5 | 1 | ... |
| 1 | A | 1 | 6 | 1 | ... |
| 1 | A | 1 | 7 | 1 | ... |
| 1 | A | 1 | 8 | 1 | ... |
| 1 | A | 1 | 9 | 1 | ... |
| 1 | A | 1 | 10 | 1 | ... |
| 1 | A | 1 | 11 | 1 | ... |
| 1 | A | 1 | 12 | 1 | ... |
| 1 | A | 1 | 13 | 1 | ... |
| 1 | A | 1 | 14 | 1 | ... |
| 1 | A | 1 | 15 | 1 | ... |
| 1 | A | 1 | 16 | 1 | ... |
| 1 | A | 1 | 17 | 1 | ... |
| 1 | A | 1 | 18 | 1 | ... |
| 1 | A | 1 | 19 | 1 | ... |
| 1 | A | 1 | 20 | 1 | ... |
| 1 | A | 1 | 21 | 1 | ... |
| 1 | A | 1 | 22 | 1 | ... |
| 1 | A | 1 | 23 | 1 | ... |
| 1 | A | 1 | 24 | 1 | ... |
| 1 | A | 1 | 25 | 1 | ... |
| 1 | A | 1 | 26 | 1 | ... |
| 1 | A | 1 | 27 | 1 | ... |
| 1 | A | 1 | 28 | 1 | ... |
| 1 | A | 1 | 29 | 1 | ... |
| 1 | A | 1 | 30 | 1 | ... |
| 1 | A | 1 | 31 | 1 | ... |
| 1 | A | 1 | 32 | 1 | ... |
| 1 | A | 1 | 33 | 1 | ... |
| 1 | A | 1 | 34 | 1 | ... |
| 1 | A | 1 | 35 | 1 | ... |
| 1 | A | 1 | 36 | 1 | ... |
| 1 | A | 1 | 37 | 1 | ... |
| 1 | A | 1 | 38 | 1 | ... |
| 1 | A | 1 | 39 | 1 | ... |
| 1 | A | 1 | 40 | 1 | ... |
| 1 | A | 1 | 41 | 1 | ... |
| 1 | A | 1 | 42 | 1 | ... |
| 1 | A | 1 | 43 | 1 | ... |
| 1 | A | 1 | 44 | 1 | ... |
| 1 | A | 1 | 45 | 1 | ... |
| 1 | A | 1 | 46 | 1 | ... |
| 1 | A | 1 | 47 | 1 | ... |
| 1 | A | 1 | 48 | 1 | ... |
| 1 | A | 1 | 49 | 1 | ... |
| 1 | A | 1 | 50 | 1 | ... |
| 1 | A | 1 | 51 | 1 | ... |
| 1 | A | 1 | 52 | 1 | ... |
| 1 | A | 1 | 53 | 1 | ... |
| 1 | A | 1 | 54 | 1 | ... |
| 1 | A | 1 | 55 | 1 | ... |
| 1 | A | 1 | 56 | 1 | ... |
| 1 | A | 1 | 57 | 1 | ... |
| 1 | A | 1 | 58 | 1 | ... |
| 1 | A | 1 | 59 | 1 | ... |
| 1 | A | 1 | 60 | 1 | ... |
| 1 | A | 1 | 61 | 1 | ... |
| 1 | A | 1 | 62 | 1 | ... |
| 1 | A | 1 | 63 | 1 | ... |
| 1 | A | 1 | 64 | 1 | ... |
| 1 | A | 1 | 65 | 1 | ... |
| 1 | A | 1 | 66 | 1 | ... |
| 1 | A | 1 | 67 | 1 | ... |
| 1 | A | 1 | 68 | 1 | ... |
| 1 | A | 1 | 69 | 1 | ... |
| 1 | A | 1 | 70 | 1 | ... |
| 1 | A | 1 | 71 | 1 | ... |
| 1 | A | 1 | 72 | 1 | ... |
| 1 | A | 1 | 73 | 1 | ... |
| 1 | A | 1 | 74 | 1 | ... |
| 1 | A | 1 | 75 | 1 | ... |
| 1 | A | 1 | 76 | 1 | ... |
| 1 | A | 1 | 77 | 1 | ... |
| 1 | A | 1 | 78 | 1 | ... |
| 1 | A | 1 | 79 | 1 | ... |
| 1 | A | 1 | 80 | 1 | ... |
| 1 | A | 1 | 81 | 1 | ... |
| 1 | A | 1 | 82 | 1 | ... |
| 1 | A | 1 | 83 | 1 | ... |
| 1 | A | 1 | 84 | 1 | ... |
| 1 | A | 1 | 85 | 1 | ... |
| 1 | A | 1 | 86 | 1 | ... |
| 1 | A | 1 | 87 | 1 | ... |
| 1 | A | 1 | 88 | 1 | ... |
| 1 | A | 1 | 89 | 1 | ... |
| 1 | A | 1 | 90 | 1 | ... |
| 1 | A | 1 | 91 | 1 | ... |
| 1 | A | 1 | 92 | 1 | ... |
| 1 | A | 1 | 93 | 1 | ... |
| 1 | A | 1 | 94 | 1 | ... |
| 1 | A | 1 | 95 | 1 | ... |
| 1 | A | 1 | 96 | 1 | ... |
| 1 | A | 1 | 97 | 1 | ... |
| 1 | A | 1 | 98 | 1 | ... |
| 1 | A | 1 | 99 | 1 | ... |
| 1 | A | 1 | 100 | 1 | ... |

Hermiston
g Department
2nd Street
ton, OR 97838



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DEPT OF

MAY 31 2011

LAND CONSERVATION
AND DEVELOPMENT

Department of Land Conservation
& Development
635 Capitol St NE, Ste 150
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