

ADOPTED PLAN AMENDMENT

JURIS ABB: **AJEFF** 16819 Adopted Database No.: Was Proposal Submitted prior to adoption: Y Proposed Database No.: 17310 Date Adoption Notice Received: 11/2/2011 Jurisdiction: JEFFERSON COUNTY Date of Adoption: 10/26/2011 DLCD File No.: 001-09 Date Adoption Notice sent: 11/7/2011 Appeal Deadline: 11/22/2011 Local File #: 10-PA-02/07-PA-02

Additional File associated with this Proposal:

N Appeal filed: LUBA No.: 2011-109

Decision: PEN

Proposed Adoption:

Amend the Comprehensive Plan Map and (Zoning Map) form Range Land (EFU-RL) to Rural Land (Rural Residential-2) for 189.5 acres located southeast of Madras on Grizzly Road east of Jefferson County Station. Exceptions to Statewide Planning Goal 3 -Agricultural Lands and Statewide Planning Goal 14 - Urbanization are proposed. Revised notice received on 3/31/2011, changing the Local file # to 10-PA-02 the Zoning map to Rural Residential-10 (RR-10), and changing the first evidentiary hearing from 2/26/2009 to 6/30/2011 and the final hearing date from 4/8/2009 to July 2011. LUBA Appeal by DLCD on 11/22/2011 LUBA No. 2011-109 and Central Oregon LandWatch on 11/15/2011 LUBA No. 2011-106.

Changes to Proposed Amendments:

Same

Affected Agencies:

Jefferson County Fire District #1.

MaMap TaText BaBo	oth .		Urban Growth Boundary Expansion:	
Amendment Type: B Ordinance No: 0-162-11			UGB Expansion:	
EXC.REASON	PE.GOAL3		Acres Involved:	
PLAN.MAP	PE.TRANS		Statewide Planning Goals:	
ZONE.MAP	PE.GOAL5		1, 2, 3, 5, 6, 7, 10, 11, 12, 13, 14,	
PE.HSG	PE.GOAL6			
Original Use:	New Use:	Acres:	Location:	
EFŬ	RRES	190.00	1522 SE Grizzly Road, Madras	
RANGELAN	RRES-10			

OF AREAS:

1.00

Proposal

Date Proposal Submitted:	1/7/2009	Number of Amendments:	
First Evidentiary Hearing date:	6/23/2011	Days to First Evidentiary Hearing:	50
Final Hearing date:	7/1/2011	Days to Final Hearing:	905
Local Government Contact:	Margaret Boutell	Date Proposed Notice Sent:	
Contact Phone:	541-575-4462	Date Participation Notice Sent:	

Review

Agency Participation:	Y	Assigning Supervisor:	JJ	Lead Reviewer:	JJ
Draft Deadline Date:	02/05	Time spent on Review:		Reviewer 2:	KS
Mail Deadline Date:	02/06	Response Sent:		Reviewer 3:	
Fax Deadline Date:	02/11	Type of Response:		Reviewer 4:	
		Date Response sent:		Reviewer 5:	