



# Oregon

Theodore R. Kulongoski, Governor

Department of Land Conservation and Development

635 Capitol Street, Suite 150

Salem, OR 97301-2540

(503) 373-0050

Fax (503) 378-5518

[www.lcd.state.or.us](http://www.lcd.state.or.us)



## NOTICE OF ADOPTED AMENDMENT

05/12/2009

**TO:** Subscribers to Notice of Adopted Plan  
or Land Use Regulation Amendments

**FROM:** Plan Amendment Program Specialist

**SUBJECT:** City of Milton-Freewater Plan Amendment  
DLCD File Number 001-09

The Department of Land Conservation and Development (DLCD) received the attached notice of adoption. A Copy of the adopted plan amendment is available for review at the DLCD office in Salem and the local government office.

Appeal Procedures\*

**DLCD ACKNOWLEDGMENT or DEADLINE TO APPEAL:** Tuesday, May 26, 2009

This amendment was submitted to DLCD for review prior to adoption. Pursuant to ORS 197.830(2)(b) only persons who participated in the local government proceedings leading to adoption of the amendment are eligible to appeal this decision to the Land Use Board of Appeals (LUBA).

If you wish to appeal, you must file a notice of intent to appeal with the Land Use Board of Appeals (LUBA) no later than 21 days from the date the decision was mailed to you by the local government. If you have questions, check with the local government to determine the appeal deadline. Copies of the notice of intent to appeal must be served upon the local government and others who received written notice of the final decision from the local government. The notice of intent to appeal must be served and filed in the form and manner prescribed by LUBA, (OAR Chapter 661, Division 10). Please call LUBA at 503-373-1265, if you have questions about appeal procedures.

**\*NOTE:** THE APPEAL DEADLINE IS BASED UPON THE DATE THE DECISION WAS MAILED BY LOCAL GOVERNMENT. A DECISION MAY HAVE BEEN MAILED TO YOU ON A DIFFERENT DATE THAT IT WAS MAILED TO DLCD. AS A RESULT, YOUR APPEAL DEADLINE MAY BE EARLIER THAN THE ABOVE DATE SPECIFIED.

**Cc:** Gina Hartzheim, City of Milton-Freewater  
Gloria Gardiner, DLCD Urban Planning Specialist  
Grant Young, DLCD Regional Representative

<paa> YA

**FORM 2**

**DLCD NOTICE OF ADOPTION**

**DEPT OF**

This form must be mailed to DLCD within 5 working days after the final decision  
per ORS 197.610, OAR Chapter 660 - Division 18

MAY 06 2009

(See reverse side for submittal requirements)

LAND CONSERVATION  
AND DEVELOPMENT

Jurisdiction: City of Milton-Freewater Local File No.: \_\_\_\_\_  
(If no number, use none)

Date of Adoption: April 27, 2009 Date Mailed: May 4, 2009  
(Must be filled in) (Date mailed or sent to DLCD)

Date the Notice of Proposed Amendment was mailed to DLCD: February 19, 2009

- |  |  |
|--|--|
| <input type="checkbox"/> Comprehensive Plan Text Amendment | <input checked="" type="checkbox"/> Comprehensive Plan Map Amendment |
| <input type="checkbox"/> Land Use Regulation Amendment     | <input checked="" type="checkbox"/> Zoning Map Amendment             |
| <input type="checkbox"/> New Land Use Regulation           | <input type="checkbox"/> Other: _____                                |
- (Please Specify Type of Action)

Summarize the adopted amendment. Do not use technical terms. Do not write "See Attached."

Amended Comprehensive Plan Map from Industrial to Residential and Zoning  
Map from I-M to R-3 at south end of Ward Street.

Describe how the adopted amendment differs from the proposed amendment. If it is the same, write "Same." If you did not give notice for the proposed amendment, write "N/A."

Same

Plan Map Changed from : Industrial to Residential

Zone Map Changed from: I-M to R-3

Location: 409 Ward Acres Involved: Approx. 2/3 acre

Specify Density: Previous: N/A New: 26 units/acre

Applicable Statewide Planning Goals: 9, 10

Was an Exception Adopted? Yes: \_\_\_\_\_ No:

DLCD File No.: 001-09 (17308) [15515]

Did the Department of Land Conservation and Development **receive** a notice of Proposed

Amendment **FORTY FIVE (45) days prior to the first evidentiary hearing**. Yes:  No:

If no, do the Statewide Planning Goals apply. Yes:  No:

If no, did The Emergency Circumstances Require immediate adoption. Yes:  No:

Affected State or Federal Agencies, Local Governments or Special Districts: \_\_\_\_\_

Local Contact: Gina Hartzheim Area Code + Phone Number: 541-938-8234

Address: P.O. Box 6 City: Milton-Freewater

Zip Code+4: 97862 Email Address: gina.hartzheim@milton-freewater-or.gov

## ADOPTION SUBMITTAL REQUIREMENTS

This form **must be mailed** to DLCD **within 5 working days after the final decision**  
per ORS 197.610, OAR Chapter 660 - Division 18.

1. Send this Form and TWO (2) Copies of the Adopted Amendment to:

**ATTENTION: PLAN AMENDMENT SPECIALIST**  
**DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT**  
**635 CAPITOL STREET NE, SUITE 150**  
**SALEM, OREGON 97301-2540**

2. Submit **TWO (2) copies** the adopted material, if copies are bounded please submit **TWO (2) complete copies** of documents and maps.
3. Please Note: Adopted materials must be sent to DLCD not later than **FIVE (5) working days** following the date of the final decision on the amendment.
4. Submittal of this Notice of Adoption must include the text of the amendment plus adopted findings and supplementary information.
5. The deadline to appeal will not be extended if you submit this notice of adoption within five working days of the final decision. Appeals to LUBA may be filed within **TWENTY-ONE (21) days** of the date, the "Notice of Adoption" is sent to DLCD.
6. In addition to sending the "Notice of Adoption" to DLCD, you must notify persons who participated in the local hearing and requested notice of the final decision.
7. **Need More Copies?** You can copy this form on to 8-1/2x11 green paper only; or call the DLCD Office at (503) 373-0050; or Fax your request to:(503) 378-5518; or Email your request to Mara.Ulloa@state.or.us - ATTENTION: PLAN AMENDMENT SPECIALIST.

ORDINANCE NO. 951

AN ORDINANCE AMENDING THE COMPREHENSIVE  
PLAN MAP OF THE CITY OF MILTON-FREEWATER

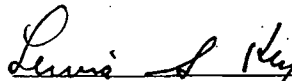
WHEREAS, The Milton-Freewater Planning Commission held public hearings on a proposed Comprehensive Plan Map amendment on March 2, 2009 and April 6, 2009, and there was not a majority vote to recommend to the City Council that the Comprehensive Plan Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 13, 2009 on the proposed amendment,

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS  
AS FOLLOWS:

The Comprehensive Plan Map designation on the property described as Umatilla County Assessor's Map, 5N3502AD, Tax Lot 11300, is hereby amended from industrial to residential in accordance with Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 27<sup>th</sup> day of April, 2009.

  
\_\_\_\_\_  
Lewis Key, Mayor



ORDINANCE NO. 952

AN ORDINANCE AMENDING THE ZONING MAP  
OF THE CITY OF MILTON-FREEWATER

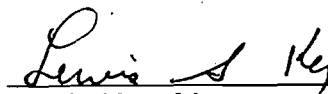
WHEREAS, The Milton-Freewater Planning Commission held a public hearing on a proposed Zoning Map amendment on April 6, 2009, and there was not a majority vote to recommend to the City Council that the Zoning Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 13, 2009 on the proposed amendment,

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS  
AS FOLLOWS:

The Zoning Map designation on the property described as Umatilla County Assessor's Map, 5N3502AD, Tax Lot 11300, is hereby amended from I-M to R-3 in accordance with Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 27<sup>th</sup> day of April, 2009.

  
\_\_\_\_\_  
Lewis Key, Mayor

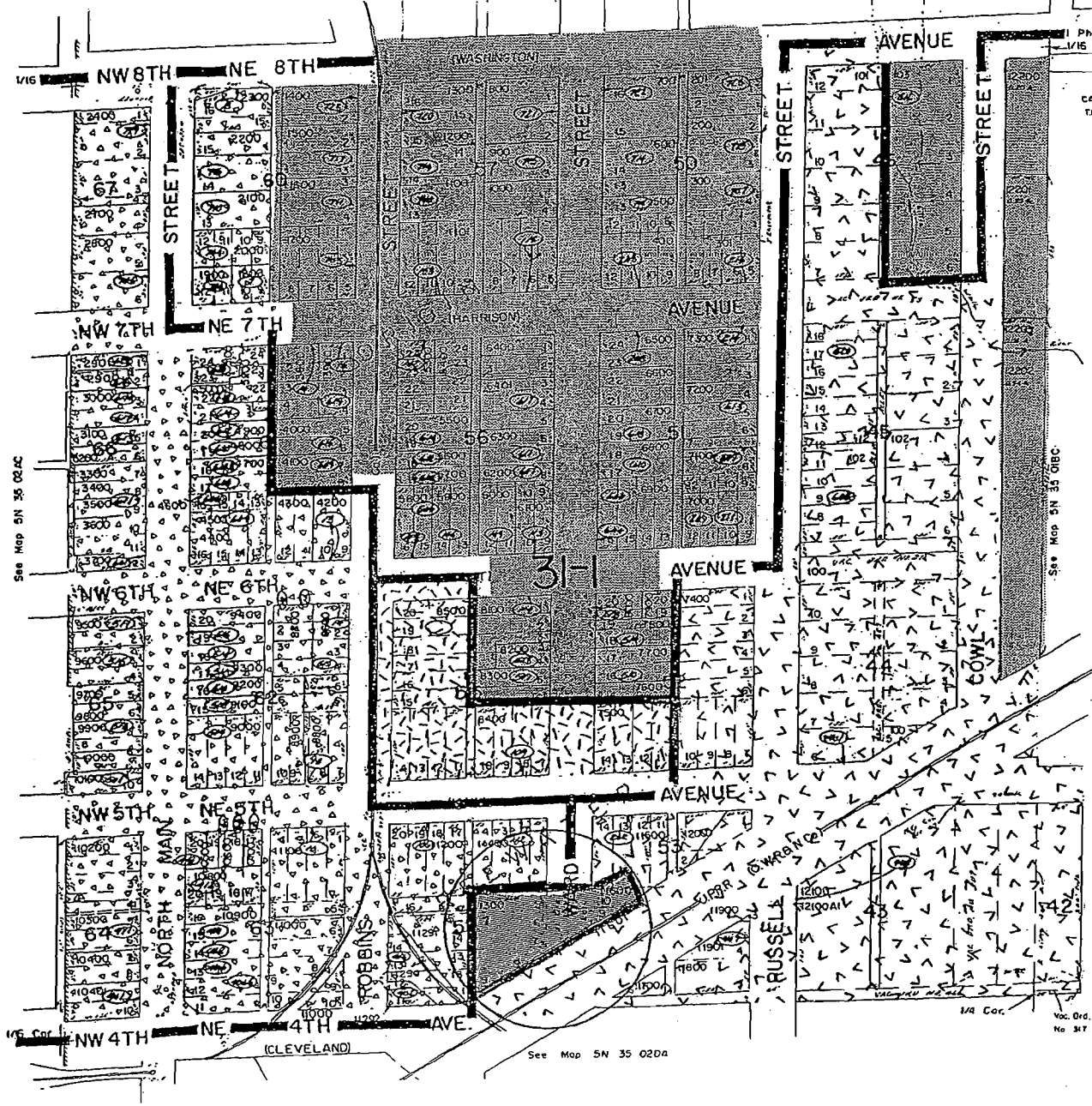
# EXHIBIT "A"

SE1/4 NE1/4 Sec. 2 T.5N. R.35E.W.M.  
UMATILLA COUNTY

5N 35 02Ad  
MILTON-FREEWATER  
ORIGINAL FREEWATER  
BLK 43-46, 50-57, 60-67

See Map 5N 35 02AA

Photo No. 11P-82  
1/16 Cor.

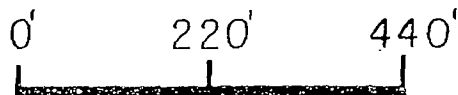


CANCELLED  
TL 2500  
2600  
10389  
10350  
7290  
10501  
302

See Map 5N 35 02AC

See Map 5N 35 02BC

See Map 5N 35 02DA



5N 35 02Ad

- |  |     |  |     |  |        |
|--|-----|--|-----|--|--------|
|  | R-1 |  | R-2 |  | R-3    |
|  | R-O |  | C-1 |  | C-2    |
|  | I-M |  | P L |  | BP     |
|  |     |  |     |  | U.G.B. |

**CITY LIMITS**  
Amd. Ord. 877 & 12-13-99

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PLAN MAP OF THE CITY OF MILTON-FREEWATER

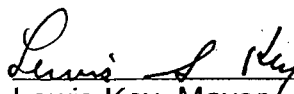
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OF THE CITY OF MILTON-FREEWATER

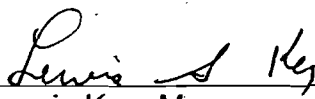
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Lewis Key, Mayor

# EXHIBIT "A"

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UMATILLA COUNTY

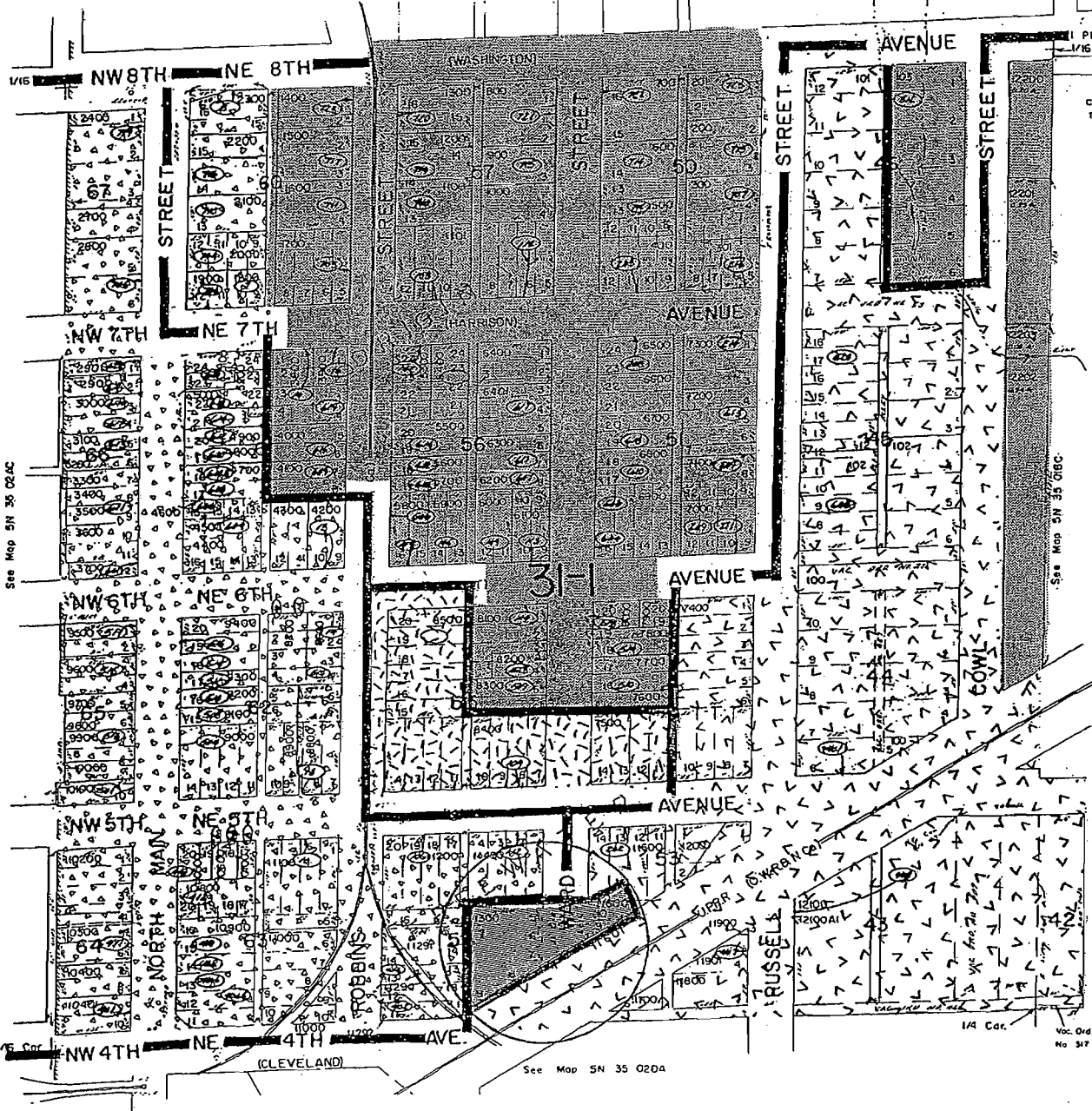
5N 35 02Ad  
MILTON-FREEWATER

ORIGINAL FREEWATER  
BLK 43-46, 50-57, 60-67

See Map 5N 35 024A

Photo No. 11P-82  
1/16 Car.

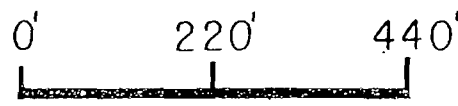
CANCELLED  
TL. 2500  
2600  
10380  
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7290  
10991  
502



See Map 5N 35 024C

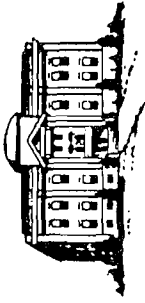
See Map 5N 35 024C

See Map 5N 35 024A



5N 35 02Ad

	R-1		R-2		R-3
	R-0		C-1		C-2
	I-M		P L		BP
			CITY LIMITS		
			And Ord 877 & 12-13-00	U.G.B.	



*City of Milton-Freewater*

P. O. Box 6

Milton-Freewater, Oregon 97862

Plan Amendment Specialist  
Dept. of Land Conservation and  
Development  
635 Capitol Street NE, Suite 150  
Salem, OR 97301-2540

HASLER

\$0.42

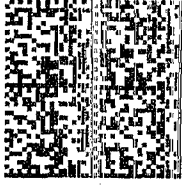
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