

**D L C D NOTICE OF ADOPTION**

This form must be mailed to DLCD within 5 working days after the final decision per ORS 197.610, OAR Chapter 660 - Division 18

(See reverse side for submittal requirements)

DEPT OF

APR 29 2013

LAND CONSERVATION AND DEVELOPMENT

Jurisdiction: Milton-Freewater Local File No.: \_\_\_\_\_  
(If no number, use none)

Date of Adoption: 4/8/13 Date Mailed: 4/24/13  
(Must be filled in) (Date mailed or sent to DLCD)

Date the Notice of Proposed Amendment was mailed to DLCD: 1/28/13

- Comprehensive Plan Text Amendment
  - Comprehensive Plan Map Amendment
  - Land Use Regulation Amendment
  - Zoning Map Amendment
  - New Land Use Regulation
  - Other: \_\_\_\_\_
- (Please Specify Type of Action)

Summarize the adopted amendment. Do not use technical terms. Do not write "See Attached."

Amend Comprehensive plan map designation from Residential to Public on 3 parcels, & amend zoning Map from R-3 to Public Lands on same 3 parcels.

Describe how the adopted amendment differs from the proposed amendment. If it is the same, write "Same." If you did not give notice for the proposed amendment, write "N/A."

Same

Plan Map Changed from: Residential to Public

Zone Map Changed from: R-3 to PL

Location: \_\_\_\_\_ Acres Involved: 1/2 acre

Specify Density: Previous: 26 units/acre New: N/A

Applicable Statewide Planning Goals: 10

Was an Exception Adopted? Yes: \_\_\_\_\_ No:

Did the Department of Land Conservation and Development receive a notice of Proposed Amendment **FORTY FIVE (45) days prior to the first evidentiary hearing**. Yes:  No:   
If no, do the Statewide Planning Goals apply. Yes:  No:   
If no, did The Emergency Circumstances Require immediate adoption. Yes:  No:   
Affected State or Federal Agencies, Local Governments or Special Districts: \_\_\_\_\_

Local Contact: Gina Hartzheim Area Code + Phone Number: 541-938-8234  
Address: P.O. Box 6  
City: Milton-Freewater Zip Code+4: 97862

## ADOPTION SUBMITTAL REQUIREMENTS

This form **must be mailed** to DLCD **within 5 working days after the final decision**  
per ORS 197.610, OAR Chapter 660 - Division 18.

1. Send this Form and TWO (2) Copies of the Adopted Amendment to:  
**ATTENTION: PLAN AMENDMENT SPECIALIST**  
**DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT**  
**635 CAPITOL STREET NE, SUITE 150**  
**SALEM, OREGON 97301-2540**
2. Submit **TWO (2) copies** the adopted material, if copies are bounded please submit **TWO (2) complete copies** of documents and maps.
3. Please Note: Adopted materials must be sent to DLCD not later than **FIVE (5) working days** following the date of the final decision on the amendment.
4. Submittal of of this Notice of Adoption must include the text of the amendment plus adopted findings and supplementary information.
5. The deadline to appeal will be extended if you submit this notice of adoption within five working days of the final decision. Appeals to LUBA may be filed within **TWENTY-ONE (21) days** of the date, the "Notice of Adoption" is sent to DLCD.
6. In addition to sending the "Notice of Adoption" to DLCD, you must notify persons who participated in the local hearing and requested notice of the final decision.
7. **Need More Copies?** You can copy this form on to 8-1/2x11 green paper only ; or call the DLCD Office at (503) 373-0050; or Fax your request to:(503) 378-5518; or Email your request to [Larry.French@state.or.us](mailto:Larry.French@state.or.us) - ATTENTION: PLAN AMENDMENT SPECIALIST.

ORDINANCE NO. 964

AN ORDINANCE AMENDING THE COMPREHENSIVE  
PLAN MAP OF THE CITY OF MILTON-FREEWATER

WHEREAS, the Milton-Freewater Planning Commission held a public hearing on a proposed Comprehensive Plan Map amendment on March 4, 2013, and they unanimously recommended to the City Council that the Comprehensive Plan Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 8, 2013 on the proposed amendment,

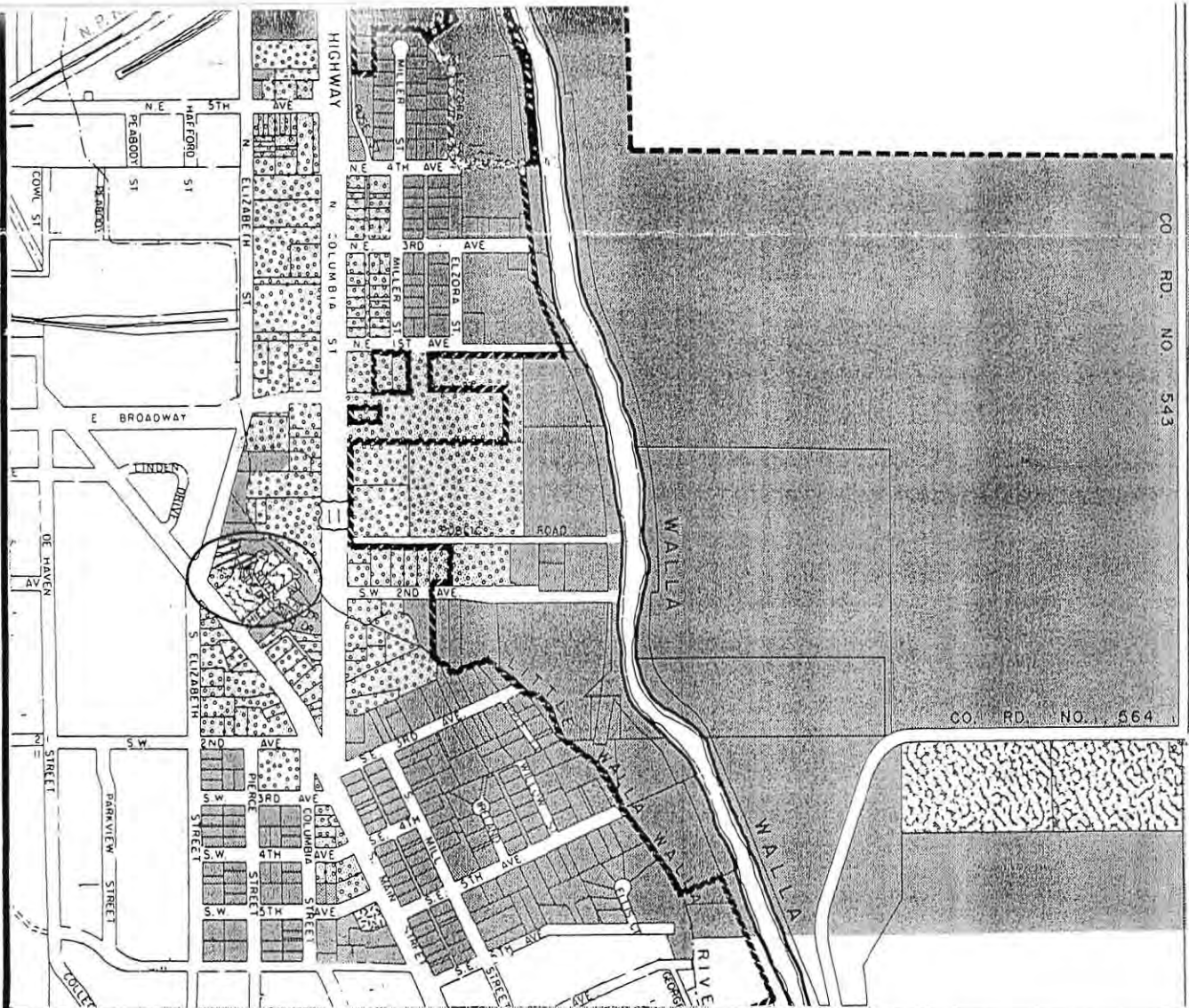
NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS  
AS FOLLOWS:

The Comprehensive Plan Map 2-30 is hereby amended to designate the property described as Umatilla County Assessor's Map, 5N3501CC, Tax Lots 4700, 4800 and 5000, from Residential to Public as shown on Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 8<sup>th</sup> day of ~~May~~ <sup>April</sup>,  
2013.

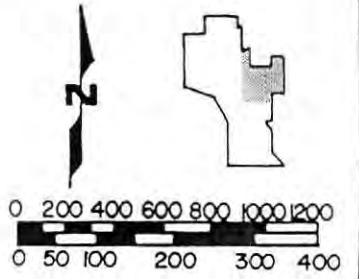
  
\_\_\_\_\_  
Lewis S. Key, Mayor

LAMN ORD 737 AFFAIRS 6/20/001



# MILTON-FREEWATER COMPREHENSIVE PLAN MAP

- City Limits
- Urban Growth Boundary
- RESIDENTIAL
- COMMERCIAL
- PUBLIC
- RESIDENTIAL-OFFICE
- INDUSTRIAL



Proposed

EXHIBIT "A"

ORDINANCE NO. 965

AN ORDINANCE AMENDING THE ZONING MAP  
OF THE CITY OF MILTON-FREEWATER

WHEREAS, The Milton-Freewater Planning Commission held a public hearing on a proposed Zoning Map amendment on March 4, 2013, and they unanimously recommended to the City Council that the Zoning Map be amended, and

WHEREAS, a public hearing was held before the City Council on April 8, 2013 on the proposed amendment,

NOW, THEREFORE, THE CITY OF MILTON-FREEWATER ORDAINS  
AS FOLLOWS:

The Zoning Map designation on the property described as Umatilla County Assessor's Map 5N3501CC Tax Lots 4700, 4800 and 5000 is hereby amended from R-3 to Public Lands as shown on Exhibit "A", attached hereto and incorporated herein.

Passed by the Council and approved by the Mayor this 8<sup>th</sup> day of ~~May~~ April,  
2013.

  
\_\_\_\_\_  
Lewis S. Key, Mayor

See Map 5N 35 01C8

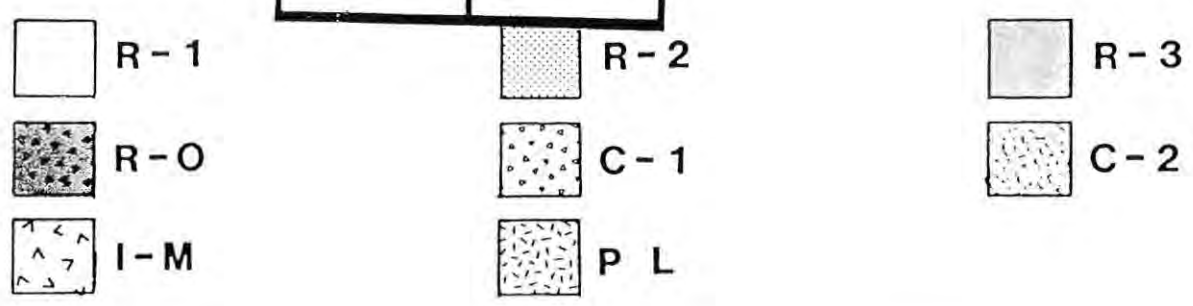
BURDETTE HARRIS PARK  
CENTRAL VIEW ADD  
SHIELDS ADD  
VANCIL'S ADD  
Aerial Photo No IIP-82



See Map 5N 35 02D0

See Map 5N 35 12B8

5N 35 01C8



 CITY LIMITS
  U.G.B.

Proposed



*City of Milton-Freewater*

P. O. Box 6

Milton-Freewater, Oregon 97862

neopost<sup>®</sup>

04/25/2013

US POSTAGE

FIRST CLASS MAIL

\$00.46<sup>®</sup>



ZIP 97862  
041L11209143

Plan Amendment Specialist  
Dept. of Land Conservation and  
Development  
635 Capitol Street NE, Suite 150  
Salem, OR 97301-2540

97301\$2540 C007

